

WEEKLY BULLETIN

July 30th , 2023

**Silas, Silvanos, & Crescens,
the Apostles of the 70**

St. Julitta of Caesaria

8th Sunday of Matthew

Sunday	July 30	8th Sunday of Matthew Memorials: 6 Months - Margarita Zahareos 9-Months - Mats Carenback 20-Years - Athanasios & Efstathios
Tuesday	August 1	Small Paraklesis
Wednesday	August 2	Great Paraklesis
Thursday	August 3	Small Paraklesis
Friday	August 4	Great Paraklesis
Sunday	August 6	Transfiguration of the Lord Orthros & Divine Liturgy Adult Catechesis
Monday	August 7	Small Paraklesis



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*St. Demetrios Greek Orthodox Church exists to unite all in Christ's love,
so that all may find salvation.*

8th Sunday of Matthew

July 30th

Ἀντίφωνα

Antiphons

*Ἀντίφωνον Α' (Ταῖς πρεσβείαις τῆς
Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς).*

*Antiphon 1. (By the prayers of the
Theotokos, Savior, save us).*

Στίχ. α'. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ
πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Vs. 1: Bless the Lord, O my soul, and
everything within me, bless His holy name.

Στίχ. β'. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ μὴ
ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Vs. 2: Bless the Lord, O my soul, and forget
not all His rewards.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἠτοίμασε
τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ
πάντων δεσπόζει.

Vs. 3: he Lord prepared His throne in
heaven, and His Kingdom rules over all.

Δόξα...Καὶ νῦν...Ταῖς πρεσβείαις...

Glory...Both now...By the intercessions...

*Ἀντίφ. β'. (Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς
ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα).*

*Anti. 2. (Save us, O Son of God, Who did rise
from the dead. We sing to You, Alleluia).*

Στίχ. α'. Αἶνει, ἡ ψυχὴ μου, τὸν Κύριον·
αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ
Θεῷ μου ἕως ὑπάρχω.

Vs. 1: Praise the Lord, O my soul! I shall
praise the Lord while I live; I shall sing to
my God as long as I exist.

Στίχ. β'. Μακάριος σὺ ὁ Θεὸς Ἰακώβ βοηθὸς
αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Vs. 2: Blessed is he whose help is the God
of Jacob; his hope is in the Lord his God.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ
Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Vs. 3: The Lord shall reign forever; your
God, O Zion, to all generations.

Δόξα Πατρὶ...Καὶ νῦν...Ὁ Μονογενὴς Υἱός...

Glory...Both now...Only Begotten Son...

Ἀντίφωνον γ'. Ἦχος βαρύς.

Antiphon 3. Grave Mode.

Στίχ. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος·
ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Vs. This is the day the Lord made; let us
greatly rejoice and be glad therein.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον·
ἠνέωξας τῷ ληστῇ τὸν Παράδεισον· τῶν
Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ
τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας,
ὅτι ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ
κόσμῳ τὸ μέγα ἔλεος.

You destroyed death by Your Cross, You
opened Paradise to the Robber. You turned
the Myrrh-bearing Women's lament into
joy, and You commanded Your Apostles to
preach that You rose, O Christ God,
granting the world the great mercy.

Εἰσοδικόν. Ἦχος β΄.

Entrance Hymn. Mode 2.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν
Χριστῷ. Σῶσον ἡμᾶς Υἱέ Θεοῦ, ὁ ἀναστάς
ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλουῖα.

Come, let us worship and bow down before
Christ. Save us, O Son of God, Who did rise
from the dead. We sing to You, Alleluia.

Ἀπολυτικά

Dismissal Hymns

Ἀπολυτικίον. Ἦχος βαρύς.

Resurrectional. Grave Mode.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον·
ἠνέωξας τῷ ληστῇ τὸν Παράδεισον· τῶν
Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ
τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας,
ὅτι ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ
κόσμῳ τὸ μέγα ἔλεος.

You destroyed death by Your Cross, You
opened Paradise to the Robber. You turned
the Myrrh-bearing Women's lament into
joy, and You commanded Your Apostles to
preach that You rose, O Christ God,
granting the world the great mercy.

Τοῦ Ναοῦ. Ἦχος γ΄.

For the Church. Mode 3.

Μέγαν εὔρατο ἐν τοῖς κινδύνοις, σὲ
ὑπερμαχον ἢ οἰκουμένην, Ἀθλοφόρε τὰ ἔθνη
τροπούμενον. Ὡς οὖν Λυαίου κάθειλες τὴν
ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν
Νέστορα, οὕτως Ἄγιε Μεγαλομάρτυς
Δημήτριε, Χριστὸν τὸν Θεὸν ἰκέτευε,
δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

All the world has you, its mighty champion,
fortifying us in times of danger, and defeating
our foes, O Victorious One. So, as you humbled
Lyaïos's arrogance by giving courage to Nestor
in the stadium thus, O holy Great Martyr
Demetrios, to Christ our God pray fervently,
beseeching Him to grant us His great mercy.

Κοντάκιον. Ἦχος βαρύς.

Kontakion. Grave Mode.

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς
ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου,
Χριστέ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε
ἴδωσι σταυρούμενον, τὸ μὲν πάθος
νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ
κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ
Πατρὸς τὸ ἀπαύγασμα.

Upon the mountain were You transfigured,
and Your disciples beheld Your glory as far
as they were able, O Christ our God; so
that when they would see You crucified
they might understand that Your Passion
was deliberate, and declare to the world
that in truth You are the Father's radiance.

Ἀνάγνωσμα τοῦ Ἀποστόλου

Προκείμενον. Ἦχος βαρύς. Ψαλμὸς 28.

Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει, Κύριος
εὐλογήσει τὸν λαὸν αὐτοῦ ἐν εἰρήνῃ.

Στίχ. Ἐνέγκατε τῷ Κυρίῳ, υἱοὶ Θεοῦ,
ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (1:10-17)

Ἀδελφοί, παρακαλῶ ὑμᾶς, διὰ τοῦ
ὀνόματος τοῦ Κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ
ἦ ἐν ὑμῖν σχίσματα· ἦτε δὲ κατηρτισμένοι
ἐν τῷ αὐτῷ νοῖ καὶ ἐν τῇ αὐτῇ γνώμῃ.
Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου,
ὑπὸ τῶν Χλόης ὅτι ἔριδες ἐν ὑμῖν εἰσι.
Λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει·
'Εγὼ μὲν εἰμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ.
'Εγὼ δὲ Κηφᾶ, ἐγὼ δὲ Χριστοῦ. Μεμέρισται
ὁ Χριστός; μὴ Παῦλος ἐσταυρώθη ὑπὲρ
ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε;
εὐχαριστῶ ὅτι οὐδένα ὑμῶν ἐβάπτισα εἰ μὴ
Κρίσπον καὶ Γάϊον, ἵνα μὴ τις εἴπῃ ὅτι εἰς τὸ
ἐμὸν ὄνομα ἐβάπτισα. Ἐβάπτισα δὲ καὶ τὸν
Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἴ τινα
ἄλλον ἐβάπτισα. Οὐ γὰρ ἀπέστειλὲν με
Χριστὸς βαπτίζειν ἀλλ' εὐαγγελίζεσθαι,
οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ
σταυρὸς τοῦ Χριστοῦ.

Ἄλληλούϊα. Ἦχος βαρύς. Ψαλμὸς 91.

Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα.

Στίχ. α'. Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ
Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου,
Υἱοῦ.

Ἄλληλούϊα. Ἄλληλούϊα. Ἄλληλούϊα.

Epistle Reading

Prokeimenon. Grave Mode. Psalm 28.

*The Lord will give strength to His people; the
Lord will bless His people with peace.*

*Vs.: Bring to the Lord, O you sons of God,
bring to the Lord glory and honor.*

The reading is from Paul's First Letter to the Corinthians. (1:10-17)

Brethren, I appeal to you by the name of
our Lord Jesus Christ, that all of you agree
and that there be no dissensions among
you, but that you be united in the same
mind and the same judgment. For it has
been reported to me by Chloe's people that
there is quarreling among you, my
brethren. What I mean is that each one of
you says, "I belong to Paul," or "I belong to
Apollos," or "I belong to Cephas," or "I
belong to Christ." Is Christ divided? Was
Paul crucified for you? Or were you
baptized in the name of Paul? I thank God
that I baptized none of you except Crispos
and Gaius; lest any one should say that you
were baptized in my name. (I did baptize
also the household of Stephanas. Beyond
that, I do not know whether I baptized any
one else.) For Christ did not send me to
baptize but to preach the gospel, and not
with eloquent wisdom, lest the cross of
Christ be emptied of its power.

Alleluia. Grave Mode. Psalm 91.

Alleluia. Alleluia. Alleluia.

Vs. 1: It is good to give thanks to the Lord
and to sing to Your name, O Most High.

Alleluia. Alleluia. Alleluia.

Στίχ. β'. Τοῦ ἀναγγέλλειν τῷ πρωῖ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Ἀνάγνωσμα τοῦ Εὐαγγελίου

Ἐκ τοῦ κατὰ Ματθαῖον (14:14-22)

Τῷ καιρῷ ἐκείνῳ, εἶδεν ὁ Ἰησοῦς πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπ' αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὀψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· Ἐρημὸς ἐστὶν ὁ τόπος καὶ ἡ ὥρα ἤδη παρήλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· Οὐ χρειαν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· Οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· Φέρετέ μοι αὐτούς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους οἱ δὲ μαθηταὶ τοῖς ὄχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦσαν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους.

Vs. 2: To proclaim Your mercy in the morning and Your truth at night.

Alleluia. Alleluia. Alleluia.

Gospel Reading

According to Matthew (14:14-22)

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

OUR FATHER - ORIGINAL LANGUAGES & PHONETICS

Greek

Πάτερ ἡμῶν / ὁ ἐν τοῖς οὐρανοῖς
ἀγιασθήτω τό ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γενηθήτω τό θέλημά σου,
ὡς ἐν οὐρανῷ καί ἐπί τῆς γῆς.
Τόν ἄρτον ἡμῶν τόν ἐπιούσιον
δός ἡμῖν σήμερον
καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν,
ὡς καί ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν
καί μή εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν,
ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

Arabic

أَبَانَا الَّذِي فِي السَّمَاءَاتِ، لِيَتَقَدَّسَ اسْمُكَ. لِيَأْتِ مَلَكُوتُكَ.
لِتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ. خُبْرَنَا
الْجَوْهَرِيَّ أَعْطَانَا الْيَوْمَ. وَأَتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ
نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُنْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنْ

Romanian

Tatăl nostru care ești în ceruri,
sfințească-se numele Tău,
vie împărăția Ta, făcă-se voia ta,
precum în cer așa și pe pământ.
Pâinea noastră cea de toate zilele,
dă-ne-o nouă astăzi
și ne iartă nouă greșelile noastre
precum și noi iertăm greșiților noștri
și nu ne duce pe noi în ispită
ci ne mântuește de cel viclean.

Greek (English phonetics)

Páter imón / o en tis ouranís,
agiasthító to ónomá Sou;
elthéto I Vasilía Sou;
genithító to thélimá Sou,
os en ouranó ke epi tis ghis.
Ton árton imón ton epiouσίon
dos mín símeron;
ke áfes imín ta ofelímata imón
os ke imís afíemen tis ofilétes imón;
ke mi isenégis imás is pirasmón,
ala ríse imás apó tou poniroú.

Arabic (English phonetics)

Abana-lathee fis samawat,
li-yataqaddas ismok,
liyati malakutuk,
litakun mashi-a-tuk,
kama fis-sama, kathalik alal ard.
Khubzanal jowhari atinal yowm,
watruk lana ma alayna,
kama natruku nahnu li-man lana alay,
wa la tudkhillna fi tajriba,
lakin naj-jina minash-shireer.

Romanian (English phonetics)

Tatəl nostru carele eshti in cheruri,
Sfintzeascə-se numele Təu,
vie imperətzia Ta, făcə-se voia ta,
precum in cher, asha shi pe pəmint.
Piinea noastrə chea de toate zilele,
də-ne-o nouə astəzi
Shi ne iartə nouə greshalele noastre
precum shi noi iertəm greshitzilor noshtri
Shi nu ne duche pe noi in ispitə
chi ne mintuyeshte de chel viclean.

Wisdom of the Fathers

"And another thing too we learn, the self-restraint of the disciples which they practised in necessary things, and how little they accounted of food." - *St. John Chrysostom*

Saints and Feasts

July 30 - Silas, Silvan, Crescens, Epenetus and Andronicus the Apostles of the 70

Saint Silas was a companion and fellow labourer of the Apostle Paul: "And Paul chose Silas and departed...and he went through Syria and Cilicia, confirming the churches" (Acts 15:40-41). He later became Bishop of Corinth, and reposed in peace. Saint Silvanos became Bishop of Thessalonica, and also reposed in peace. Saint Crescents, whom Saint Paul mentions in his Second Epistle to Timothy(4:10), became Bishop of Chalcedon, and brought many to the Faith. As for him whom the Apostle of the Nations praises as "my well-beloved Epenetus, the first-fruits of Achaia unto Christ" (Roman 16:5), he became Bishop of Carthage, and after enduring many afflictions from the idolators, and bringing many of them to Christ, he departed to the Lord.

July 31 - Joseph the Righteous of Arimathea

Saint Joseph of Arimathea was a prominent Jewish leader during the time of Jesus Christ. He is mentioned in the Gospels as being a rich man from Arimathea who was a secret disciple of Christ due to his status in the Sanhedrin. After the crucifixion and death of our Lord, Joseph approached Pontius Pilate out of piety and asked for the body of Jesus so that he might bury it honorably. He, together with Saint Nicodemus, removed the body of Christ from the cross in the presence of the Theotokos and the Myrrh-Bearing Women, wrapped it in a linen shroud, anointed it with spices, and laid it in a new tomb that he owned. This disciple later traveled the world proclaiming the Gospel until he reposed in peace in England. The Church commemorates him individually on July 31st and along with the Myrrh-Bearing Women and Nicodemus on the 3rd Sunday of Pascha (the Sunday of the Holy Myrrh-Bearers).

August 01 - The Holy Seven Maccabees, Eleazar the Martyr

The names of the Holy Maccabees are Abim, Anthony, Guria, Eleazar, Eusebona, Achim, and Marcellus. They were Jews by race and exact keepers of the Laws of the Fathers. They lived during the reign of Antiochus, who was surnamed Epiphanes ("Illustrious"), the King of Syria and an implacable enemy of the Jews. Having subjugated their whole nation and done many evil things to them, not sparing to assail the most sacred matters of their Faith, he constrained them, among other things, to partake of swine's flesh, which was forbidden by the Law. Then these pious youths, on being apprehended together with their

mother and their teacher, were constrained to set at nought the Law, and were subjected to unspeakable tortures: wrackings, the breaking of their bones, the flaying of their flesh, fire, dismemberment, and such things as only a tyrant's mind and a bestial soul is able to contrive. But when they had endured all things courageously and showed in deed that the mind is sovereign over the passions and is able to conquer them if it so desires, they gloriously ended their lives in torments, surrendering their life for the sake of the observance of the divine Law. The first to die was their teacher Eleazar, then all the brethren in the order of their age. As for their wondrous mother Solomone, "filled with a courageous spirit, and stirring up her womanish thoughts with a manly wrath" (II Macc. 7:21), she was present at her children's triumph over the tyrant, strengthening them in their struggle for the sake of their Faith, and enduring stout-heartedly their sufferings for the sake of their hope in the Lord. After her last and youngest son had been perfected in martyrdom, when she was about to be seized to be put to death, she cast herself into the fire that they might not touch her, and was thus deemed worthy of a blessed end together with her sons, in the year 168 before Christ.

August 02 - Phocas the Martyr

Saint Phocas was a gardener in a small village on the south coast of the Black Sea. He lived a simple life, carrying out acts of piety and love for all around him, even serving the pagans of the village, some of who left their ways and followed Christ. The local governor heard of this and sent soldiers to kill him. The saint stumbled upon these very soldiers and, without disclosing his name, ministered to them by receiving them into his home, feeding them, and giving them rest. That night he dug a grave for himself in his garden and prepared for all his possessions to be given away after his death.

The next morning, Phocas disclosed to the soldiers that it was he whom they were seeking to kill. The soldiers were distraught, not wanting to kill the saint who had shown them so much kindness. Phocas insisted that they must carry out their mission as he willingly laid his head beneath the sword. They proceeded to execute him and then bury him in the grave he dug in his garden. The site later became a source of miracles, and eventually a Church was erected upon it. Saint Phocas is frequently invoked for those who travel by sea. His life was recorded by Saint Asterius of Amasia.

August 04 - Seven Holy Youths of Ephesus

The Seven Youths hid themselves in a certain cave near Ephesus in the year 250, to escape the persecution of Decius. By divine grace, a sleep came upon them and they slept for 184 years, until the reign of Saint Theodosius the Younger, when the doctrine of the resurrection was being assailed by heretics. They then awoke, that is, were resurrected, confirming in the sight of all the bodily resurrection; and again after a short time, by divine command, they reposed in the Lord in the year 434.

Guidelines for Receiving Holy Communion

For Orthodox Christians

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion and regular confession are recommended to all faithful Orthodox Christians.

For other Christians

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

Shut-ins and Hospital Visitation

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

In your prayers:

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, John Benoit, Peggy Caldwell, Ann De Corte, Eleanor Driver, Soula Economou, John Eliades, Dorothy Ellis, Jean Farrington, Amy Hulen, Dr. Risty Kalivas, Tony Koutras, Sarah Larson, Clete Nichols, Marge Paron, Dee Philips, Sam & Joan Metropoulos, Bill Tarachas, Jaxon Toner, Jim Zestos, and Esmini Zubulake.

(If you would like to have a name added to or removed from this list, please contact the Church office).

A Prayer for the Sick

O holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/her release from pain and restoration to health and vigor; that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.

ST. DEMETRIOS CALENDAR OF EVENTS

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
30 8 TH SUNDAY OF MATTHEW ✠ Julitta of Caesaria Silas & Silvanos, Apostles of the 70 I Corinthians 1:10-17 Matthew 14:14-22 Orthros (8:30 am) Divine Liturgy (10:00 am)	31 Joseph the Righteous of Arimathea Dionysios of Vatopaidi I Corinthians 11:31-34; 12:1-6 Matthew 18:1-11	Aug 1 ❖ Elesa the Righteous-Martyr of Kythira Hebrews 11:33-40; 12:1-2 Matthew 10:16-22 Small Paraklesis (6:00 pm)	2 Theodore of Dardanelles Plegmund of Canterbury Acts 6:8-15; 7:1-5, 42-43 Mark 12:1-12 Great Paraklesis (6:00 pm)
6 TRANSFIGURATION OF THE LORD ✠👼 II Peter 1:10-19 Matthew 17:1-9 Orthros (8:30 am) Divine Liturgy (10:00 am)	7 ❖ Nicanorus the Wonderworker Dometios the Martyr of Persia & 2 Disciples I Corinthians 15:12-19 Mark 9:2-9 Small Paraklesis (6:00 pm)	8 ❖ Gregory of Sinai and Mount Athos Emilian the Confessor & Bishop of Cyzikos I Corinthians 15:29-38 Matthew 21:23-27 Great Paraklesis (6:00 pm)	9 Constantine, Pat. of Constantinople Matthias, Apostle Acts 1:12-17, 21-26 Matthew 21:28-32 Small Paraklesis (6:00 pm)
13 10 TH SUNDAY OF MATTHEW ✠🍇 Maximus the Confessor Dorotheus, Abba of Gaza I Corinthians 4:9-16 Matthew 17:14-23 Orthros (8:30 am) Divine Liturgy (10:00 am)	14 ◆ Micah the Prophet II Corinthians 2:3-15 Matthew 23:13-22 Festal Vespers for Dormition @ Dormition in Grand Blanc (6:00 pm)	15 HOLY DORMITION OF THE THEOTOKOS ✠ Philippians 2:5-11 Luke 10:38-42, 11:27-28 Orthros (9:00 am) Divine Liturgy (10:00 am)	16 Holy Monk Panteleimon Timothy of Eurip Monastery of Panteleimon I Timothy 3:13-16; 4:1-2 Luke 9:51-57, 10:22-24
20 11 TH SUNDAY OF MATTHEW ✠ Stephen, First King of Hungary Samuel the Prophet I Corinthians 9:2-12 Matthew 18:23-35 Orthros (8:30 am) Divine Liturgy (10:00 am) 40-day Memorial for Betty Stamas	21 Thaddeus the Apostle of the 70 Athanasios Patellaros, Patriarch of Constantinople II Corinthians 5:10-15 Mark 3:13-21 Parish Council Meeting (6:30 pm)	22 Holy Martyr Anthuse New Martyrs Manuel and John II Corinthians 5:15-21 Mark 1:16-22	23 Luppus the Martyr Demetrios of Thessalonika Lupus the Martyr Philippians 2:5-11 Luke 10:38-42, 11:27-28
27 12 TH SUNDAY OF MATTHEW ✠ Phanourios the Great Martyr Anthousa the Martyr Ephesians 6:10-17 Matthew 19:16-26 Orthros (8:30 am) Divine Liturgy (10:00 am) Adult Catechesis	28 Moses the Black of Scete 33 Martyrs of Nicomedeia II Corinthians 8:7-15 Mark 3:6-12	29 Beheading of the Holy and Glorious Prophet, Forerunner and Baptist John Theodora of Thessaloniki Acts 13:25-33 Mark 6:14-30	30 Alexander, John, and Paul, Patriarchs of Constantinople 16 Monk-martyrs of the Holy Mountain II Corinthians 9:12-15 Mark 3:20-27

• Shaded days denote a fast day. ✠ denotes a Liturgy ◆ Great Vespers/Compline ❖ Akathist/Paraklesis 🙏 Presanctification

EVENTS • JULY 30 - SEPTEMBER 2

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>❖</p> <p>Agnes of Rome Martyr 7-60 (6:00 pm)</p>	<p>❖</p> <p>3</p> <p>Theoctistus the Wonderworker Salome the Holy Myrrhbearer I Corinthians 14:6-19 Matthew 20:17-28 Small Paraklesis (6:00 pm)</p>	<p>❖</p> <p>4</p> <p>Seven Holy Youths of Ephesus I Corinthians 14:26-40 Matthew 21:12-14; 17-20 Great Paraklesis (6:00 pm)</p>	<p>❖</p> <p>5</p> <p>Eugene of Aitola Eusygnius the Martyr of Antioch I Peter Universal Letter 1:1-25; 2:1-10 Matthew 15:32-39</p>
<p>❖</p> <p>John of Constantinople Pope of the 70 (6:00 pm)</p>	<p>❖</p> <p>10</p> <p>Chitius of Athens, Bishop of Rome Hippolytus the Martyr of Rome II Corinthians 1:1-7 Matthew 21:43-46 Great Paraklesis (6:00 pm)</p>	<p>❖</p> <p>11</p> <p>Commemoration of St. Spyridon's Miracle in Corfu against the Turkish invasion of 1716 II Corinthians 1:12-20 Matthew 22:23-33 Small Paraklesis (6:00 pm) Men's Fellowship (8:00 pm)</p>	<p>❖</p> <p>12</p> <p>Soldier-martyrs of Crete Photios & Aniketos the Martyrs of Nicomedeia Romans 15:30-33 Matthew 17:24-27; 18:1-4</p>
<p>❖</p> <p>Demetrius founder of the Mentelle 1-5 12, 13:22</p>	<p>❖</p> <p>17</p> <p>Demetrius the New, Righteous Martyr of Samaria II Corinthians 1:1-7 Matthew 24:13-28 Small Paraklesis (6:00 pm) (St. Demetrius)</p>	<p>❖</p> <p>18</p> <p>Leontus the martyr Hermos the Martyr Romans 16:1-16 Matthew 24:27-33, 42-51</p>	<p>❖</p> <p>19</p> <p>Holy Martyrs Timothy, Agapius and Thecla Theophanes the New Wonderworker of Macedonia Hebrew 2:2-10 Matthew 19:3-12</p>
<p>❖</p> <p>John the Baptist & Slave of St. Salomoniki 1-28</p>	<p>❖</p> <p>24</p> <p>Kosmas the New Hieromartyr & Equal-to-the Apostles of Aetolia II Corinthians 7:1-10 Mark 1:29-35 Small Paraklesis (6:00 pm) (Theotokos)</p>	<p>❖</p> <p>25</p> <p>Titus the Apostle of the 70 Ebba, First Abbess of Coldingham Titus 1:1-5; 2:15; 3:1-2, 12-15 Matthew 5:14-19 Men's Fellowship (8:00 pm)</p>	<p>❖</p> <p>26</p> <p>Our Righteous Father Joseph Hebrew 10:32-38 Matthew 20:29-34</p>
<p>❖</p> <p>John and Paul the New, Constantinople of Thebes 15; 10:1-7</p>	<p>❖</p> <p>31</p> <p>Aidan, Bishop of Lindisfarne Cyprian the Hieromartyr & Bishop of Carthage Hebrews 9:1-7 Luke 10:38-42, 11:27-28 Small Paraklesis (6:00 pm) (St. Demetrius)</p>	<p>❖</p> <p>Sept. 1</p> <p>Symeon the Stylite Synaxis of the Recovery of the Icon of the Most Holy Theotokos I Timothy 2:1-10 Luke 4:16-22</p>	<p>❖</p> <p>2</p> <p>Cosmas the Hermit Paul, Patriarch of Constantinople Romans 8:28-39 Matthew 22:15-22</p>

Unified Liturgy



fish/wine/oil allowed



wine/oil allowed



cheese/dairy allowed



ST. DEMETRIOS GREEK ORTHODOX CHURCH

Stewardship Card - 2023

GIVING THANKS:
EUCCHARISTIC STEWARDSHIP

"What shall I give to the Lord in return for all His benefits towards me?" (Ps. 116:2) is answered in every liturgy when we pray, "Let us offer ourselves and one another and our whole life to Christ our God."

Please bring this form to the Church or mail it to the Church Office at 4970 Mackinaw Rd., Saginaw, MI 48603

Name: _____

Street Address: _____ City: _____ State: ____ Zip Code: _____

	Individual or Family	Spouse (if applicable)	Children (if applicable)
Name:	_____	_____	<u>Names</u> _____
Home Tel:	_____	_____	_____ Age: _____
Mobile Tel:	_____	_____	_____ Age: _____
Work Tel:	_____	_____	_____ Age: _____
Email:	_____	_____	_____ Age: _____
Occupation: <i>(Last, current)</i>	_____	_____	_____ Age: _____

In gratitude for God's blessings, I/we pledge to contribute for Christ's work at St. Demetrios Church for 2023.

\$ _____ annually

Please indicate areas of expertise or interest where you would like to serve:

(Individuals should provide a check mark and families provide "H" for husband, "W" for wife and "C" for children)

ADMINISTRATION	<input type="checkbox"/> Repairs	<input type="checkbox"/> Choir	<input type="checkbox"/> Men's Group
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> New Projects	<input type="checkbox"/> Reader	<input type="checkbox"/> Orthodox Christian Fellowship
<input type="checkbox"/> Finance Committee	COMMUNICATIONS	<input type="checkbox"/> Baking Prospophora	<input type="checkbox"/> Philoptochos
<input type="checkbox"/> By-Laws Committee	<input type="checkbox"/> Public Relations	<input type="checkbox"/> Koliva Preparation	<input type="checkbox"/> Greek Festival
<input type="checkbox"/> Office Help	<input type="checkbox"/> Bulletin / Newsletter	MINISTRIES	YOUTH
<input type="checkbox"/> Computer / Technical	<input type="checkbox"/> Website / Email	<input type="checkbox"/> Welcome Team	<input type="checkbox"/> Church School Teacher
<input type="checkbox"/> Archives	EDUCATION	<input type="checkbox"/> Outreach	<input type="checkbox"/> Church School Administration
<input type="checkbox"/> Hall Rentals	<input type="checkbox"/> Adult Education	<input type="checkbox"/> Stewardship	<input type="checkbox"/> GOYA Advisor
<input type="checkbox"/> Beautification Ministry	<input type="checkbox"/> Intro to Orthodoxy	<input type="checkbox"/> Sunday Fellowship / Coffee	OTHER
<input type="checkbox"/> Endowment Fund	<input type="checkbox"/> Guest Speakers	<input type="checkbox"/> Visitations (Hospital / Shut-ins)	_____
<input type="checkbox"/> Election Committee	<input type="checkbox"/> Bookstore / Library	<input type="checkbox"/> Prison Ministry	_____
BUILDING & GROUNDS	LITURGICAL	<input type="checkbox"/> Christmas Food Baskets	_____
<input type="checkbox"/> Landscaping	<input type="checkbox"/> Altar Service	<input type="checkbox"/> Feeding the Hungry	_____

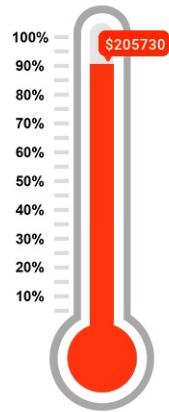
I/we would like to receive notifications from St. Demetrios by: email paper mail

You can also submit your stewardship card and your contributions online at www.stdemetrios.mi.goarch.org/stewardship

CONFIDENTIAL: For Authorized Parish Personnel Only

2023 STEWARDSHIP REPORT - JULY 23, 2023

Goal: \$225000



Our 2023 goal is **\$225,000.00**. As of **July 23**, we have received pledges for **91%** of that goal.

Thank you to the following faithful stewards who have submitted their pledge cards for 2023.

Please join them in their support of our church and submit your pledge card today!

Total Pledges: \$205,730.00

Offerings Received: \$142,330.48

Largest pledge: \$20,000.00

Stewards pledged: 118

Pledges Unfulfilled: \$66,347.27

Median pledge: \$1,000.00

Cook, Fr. Timothy &
Pres. Catherine

Driver, Eleanor
Driver, Michele

Kokas, Thomas &
Anastasia

Bistolarides, Fr. Peter &
Pres. Peggy

Duke, Sandy & Brady

Koutras, Anthony & Rula

Ahejew Sr., Petro &
Sandra

Economou, Loukia

Koutras, Gus & Mary

Ahejew, Augusta

Economou, Soula

Kurtz, Thomas & Athena

Ahejew, Debra

Economous, Austin

Legakis, Nick & Lena

Ahejew, Petro

Economous, Gabriella &
Eddie

Legner, Mark & Koula

Alexandris, Tom &
Athena

Ellis, Dorothy

Majoros, Themie
Mehl, Stephanie &
Andrew

Anagnost, Christ & Olga

Erfourth, Stavroula &
Michael

Mendyk, Dan & Tena

Andros, George

Evans, Bill & Alexia

Metropoulos, Katherine

Andros, John & Kathi

Ferris, Corey & Andrea

Morris, Adam Sr. & Eleni

Anger, Alexi

Gavalas, Kitty

Nagy, Jesse

Ball, Quest

Gilpigh, Leigh & Baroody,
Rikat

Nemode, Tom & Peggy

Barris, Thomas & Angela

Gowenlock, Kimberly &
Quincy

Nichols, David & Elan

Bazakis, Andrew & Annie

Gustafson, Betty

Ostler, Dennis & Soula

Bazakis, Anna-Marie

Hall, Ashley & Trent

Paron, Jamey

Bazakis, Marisa

Hauffe, Kurt & Lana

Paron, Marge

Bernhart, Johnathan

Holland, Andrew &
Amanda

Paron, Nicholas & Julie

Bernhart, Sophia

Houpis, Evan & Alexia

Patishnock, Tim

Billingsley, Joan

Howard, Bambi & Kyle

Porchia, Eliana

Blebea, John & Judy

Hubbell, Ivan

Porchia, Joni & Jose

Blohm, Jeremy & Taylor

Hubbell, Linda & Doug

Porchia, Leonardo

Bone, Kevin & Bessie

Ioannidis, Matina

Povich, Douglas & Leta

Bristley, Mark &
Anastasia

Kalivas, Risty & Karen

Povich, Julia

Brown, Tula

Kallos, George &
Alexandra

Psetas, Chris & Michelle

Bujouves, Perry

Karris, Mersina

Psetas, Christ & Yiota

Caris, Georgia

Katsiouras, Katerina &
Athanasios

Rapanos, Elaine

Chen, Henry & Betts -
Chen, Ranya

Kelso, Ron & Connie

Rapanos, Jason & Iryna

Clifford, Shawn & Vicky

Kennedy, Anna

Rodriguez, Megan &
Matt

Constantinou,

Khoury, Sameer & Areen

Rouman, Fran

Constantinos &
Mimi

Kimmerly, Elaine

Sahouri, Majed &
Rheame

DeLong, Bill & Vonnie

Kokas, Mary

Siradakis, Eftihios &
Beverly

Derleth, Michael & Nancy

Skoutelas, Andreas &
Paraskevi

Skoutelas, Athanasios &
Glykeria

Skoutelas, John

Sous, Michael & Dawn

Sous, Rita & Isa

Stamas, Jim & Marsha

Stamas, Nick & Betty

Stavropoulos, Bill &
Linda

Tarachas, Achilles

Tarachas, Bill & Bo

Triantafillou, George &
Jean

Triantafillou, Gust &
Martha

Tselepis, Art & Nancy
Schaab

Tsulaia, Tamara &
Mamaladze, Vasil

Ulmer, Dr. George &
Virginia

Veremis, Kanella

Veremis, Theodore &
Georgia

Veremis, Thomas & Irene

Warner, James & Alina

Wischweh, Susan

Zacharko, Kathleen &
James

Zubulake, eorge & Gladys

Zubulake, Jim & Esmini



FRIENDS OF THE METROPOLIS



When you support the Friends of the Metropolis campaign, you are part of a greater outreach that proclaims with one universal voice that God is truly our hope and our rock of salvation. Because of your devotion to the Friends program, ministries and programs are implemented on a Metropolis-wide basis which strengthen and enhance our faith and our joint ministry of service. I would like to invite you to join forces with the faithful throughout the Metropolis of Detroit in support of the ministries which are part of the Office of the Metropolitan.

Thanking you for your kind and generous response,
I remain, with paternal blessings and prayers,

+NICHOLAS
Metropolitan of Detroit

MORE INFO AT:
WWW.DETROIT.GOARCH.ORG/FRIENDS

General Support

Fully fund the general expenses of the Metropolis office, including programs and travels.

Clergy/Parish Support

Develop and provide instructional seminars and services for clergy and parishes.

Outreach/Missions

Create opportunities to introduce our faith to society. Participate in inter-Christian and interfaith activities. Provide quick responses to national and international disasters.

Youth Ministries

Support the youth & young adult ministries, including our summer camps, as well as the activities of a full-time Metropolis Director of Youth and Young Adult Ministries.

Education

Enhance various scholarship opportunities, adult education programs, and support Metropolis students at Hellenic College/Holy Cross.

Leadership

Organize Clergy-Laity Conferences, Oratorical Festivals, Youth Worker and Religious Education Training, and Adult Education Seminars.

Hellenism

Develop programs for Hellenic Cultural Outreach, including language, history, and arts.

Special Programs

Continued website development, hospitality to visiting dignitaries, charity and philanthropy.

.....
Name

Credit Card **Check** **Money Order**

.....
Address

.....
Credit Card No.

.....
City **State** **Zip**

.....
Exp. Date **CVC No.**

.....
Email **Mobile No.**

.....
Total in \$

.....
Parish Name **City/State**

.....
Signature

Make checks payable to Greek Orthodox Metropolis of Detroit. Fill out this card and send it with payment to Greek Orthodox Metropolis of Detroit 2560 Crooks Road Troy, MI 48084



Greek Orthodox
Metropolis of Detroit

presents

Transformative Christianity Webinar Series

*Join us in 2023 to continue learning what
Orthodox Christianity
really has to offer to us and to the world!*

Wednesday, August 2, 2023

7:00 PM ET / 6:00 PM CT

Session 16 ~ "Bringing the Jesus Prayer to the Parish"
with Fr. David Smith



Zoom meeting link: <https://tinyurl.com/2p96eeppw>



ST. DEMETRIOS GREEK ORTHODOX CHURCH

PRIEST'S DISCRETIONARY FUND

The Priest's Discretionary Fund at St. Demetrios is our rapid-response tool for responding to cases of urgent need. At the discretion of the priest, we help people who need help with rent, utility bills, groceries, medical bills, fuel, car repairs, etc. The funds are distributed by the treasurer at the direction of the priest (all personal information is kept confidential, of course). The Fund is maintained by private donations, primarily from members and organizations of our parish. For safety reasons, funds are only disbursed directly to utilities / vendors, and we do not ever give out cash. All disbursements are documented and reviewed by the treasurer.

In the last eight years alone, we have distributed more than \$63,000 in response to some 274 requests for help. There is always more need than we can respond to, so please help us maintain this vital ministry by supporting the Discretionary Fund today! You can donate at the Church or online through our website - stdemetriosmi.org.



CONSECRATION OF ST. DEMETRIOS CHURCH

CONSECRATION ANNOUNCEMENT

Due to changes in His Eminence's health, he is no longer able to consecrate St. Demetrios in October of 2023 as we had originally planned. We are, therefore, rescheduling the consecration for the feast of St. Demetrios - October 26th - 2024. Even though this means postponing this joyous event, this also means that we will have the opportunity to consecrate our parish on our patronal feast, which is also the anniversary of the founding of this parish, which only seems fitting.

The only change this makes to our preparations is that we have some additional time to accomplish the tasks we have set for ourselves to prepare and beautify our church for this momentous occasion in the history of our community. If you would like more information about those efforts, or if you would like to volunteer to help, please speak to Fr. Timothy or Dr. Judy Blebea. Please continue to pray for our parish and the consecration committee.

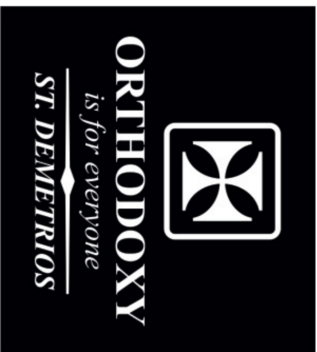
Most especially, please keep His Eminence, Metropolitan Nicholas in your prayers, may God grant him many years!

ST. DEMETRIOS APPAREL ORDER FORM

DESIGN 1



DESIGN 2



Name: _____

Phone # _____

Email: _____

Apparel Options	YOUTH				ADULT				QTY	TOTAL				
	XS	S	M	L	XL	S	M	L			XL			
Design 1 - T-Shirt										+\$2	+\$3	+\$4		
Design 1 - Long Sleeve										+\$2	+\$3	+\$4		
Design 1 - Hoodie										+\$4	+\$5	+\$6		
Design 2 - T-Shirt										+\$2	+\$3	+\$4		
Design 2 - Long Sleeve										+\$2	+\$3	+\$4		
Design 2 - Hoodie										+\$4	+\$5	+\$6		

TOTAL

Please fill out this form and send orders to the Church address, attention to the Philoptochos. You can also email orders to the Church email address: stdemetriosmi@gmail.com

Made by: SPORT-TEE.COM

ANNOUNCEMENTS

WELCOME TO ALL VISITORS: For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

COFFEE HOUR & PROSPHORA: Thank you to everyone who has signed up to sponsor coffee hour and bring prosphora! We are moving to a volunteer-based system for both of these - you can sign up at the pangari or online (see links in the live-stream).

DISCRETIONARY FUND: Thank you to everyone who has contributed to the Discretionary Fund - it is our parish's tool for responding to cases of immediate need in the parish and in the wider community. Thank you to everyone who has responded to replenish the fund, but it is still very low. If you would like to participate in this important ministry, you can donate to the fund by cash, check, or online with a card or bank transfer. If you have any questions about the Fund, please speak to Fr. Timothy or a parish council member.

ADULT CATECHESIS: "Catechesis" (learning) is the learning about and training in the Orthodox Faith that we undergo as part of the process of joining the Church, but it also refers to any learning or training that we do after Baptism. Sunday School, for example, is also Catechesis, as is any Bible Study or Adult Ed class that we do. The Adult Catechesis that we do every Sunday is for enquirers and catechumens who are preparing to enter the Orthodox Church by baptism or chrismation, but it is open to all. We meet after Liturgy in the Church library- join us!

TODAY'S GREETERS

Andrea Ferris & Corey Ferris

Prospora

07/30: Sophia Bernhart

08/13: Bambi Howard

08/06: Annie Bazakis

08/20: *OPEN*

Coffee Hour

Today: Sophia Bernhart

08/13: *OPEN*

08/06: Howard Family

08/20: Kathy Metropoulos

ST. DEMETRIOS GREEK ORTHODOX CHURCH



DORMITION FAST SERVICE SCHEDULE



Tuesday, August 1st

Small Paraklesis: 6:00 pm

Wednesday, August 2nd

Great Paraklesis: 6:00 pm

Thursday, August 3rd

Small Paraklesis: 6:00 pm

Friday, August 4th

Great Paraklesis: 6:00 pm

Sunday, August 6th

HOLY TRANSFIGURATION

Orthros: 8:30 am

Divine Liturgy: 10:00 am

Monday, August 7th

Small Paraklesis: 6:00 pm

Tuesday, August 8th

Great Paraklesis: 6:00 pm

Wednesday, August 9th

Small Paraklesis: 6:00 pm

Thursday, August 10th

Great Paraklesis: 6:00 pm

Friday, August 11th

Small Paraklesis: 6:00 pm

Sunday, August 13th

Orthros: 8:30 am

Divine Liturgy: 10:00 am

Monday, August 14th

Festal Vespers @ Assumption

in Grand Blanc: 6:00 pm

Tuesday, August 15th

DORMITION OF THE THEOTOKOS

Orthros: 9:00 am

Divine Liturgy: 10:00 am

Throughout Dormition, we pray for the living by name during all the Paraklesis services. You can submit names for commemoration using the online form, or by phone, email or by regular mail throughout the Fast.