



WEEKLY BULLETIN

August 6th , 2023

**Holy Transfiguration of our Lord
and Savior Jesus Christ**

Sunday	August 6	Transfiguration of the Lord Adult Catechesis
Monday	August 7	Small Paraklesis
Tuesday	August 8	Great Paraklesis
Wednesday	August 9	Small Paraklesis
Thursday	August 10	Great Paraklesis
Friday	August 11	Small Paraklesis Men's Fellowship
Sunday	August 13	10th Sunday of Matthew Orthros & Divine Liturgy Adult Catechesis
Monday	August 14	Festal Vespers for Dormition @ Dormition in Grand Blanc



ST. DEMETRIOS GREEK ORTHODOX CHURCH

Address: 4970 Mackinaw Rd, Saginaw, MI 48603

Phone: 989-793-8822 | Fax: 989-793-8896 | Email: stdemetriosmi@gmail.com

Website: www.stdemetriosmi.org | Facebook: facebook.com/stdemetriosmi

Clergy: Fr. Timothy Cook | Fr. Timothy's cell phone: 517-515-9565

Fr. Timothy's email: frtimothycook@gmail.com

*St. Demetrios Greek Orthodox Church exists to unite all in Christ's love,
so that all may find salvation.*

Transfiguration of the Lord

August 6th

Ἀντίφωνα

Antiphons

*Ἀντίφωνον Α' (Ταῖς πρεσβείαις τῆς
Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς).*

*Antiphon 1. (By the prayers of the
Theotokos, Savior, save us).*

Στίχ. α'. Μέγας Κύριος καὶ αἰνετὸς σφόδρα
ἐν πόλει τοῦ Θεοῦ ἡμῶν.

Vs. 1: Great is the Lord, and greatly to be
praised in the city of our God.

Στίχ. β'. Ἐτοιμάζων ὄρη ἐν τῇ ἰσχύϊ αὐτοῦ.

Vs. 2: He who prepares mountains in His
strength.

Στίχ. γ'. Ὁ ἀναβαλλόμενος φῶς ὡς
ἱμάτιον.

Vs. 3: You cover Yourself with light as with
a garment.

Στίχ. δ'. Τὰ ὄρη ἀγαλλιάσονται ἀπὸ
προσώπου Κυρίου.

Vs. 4: The mountains shall greatly rejoice
at the presence of the Lord.

Δόξα...Καὶ νῦν...Ταῖς πρεσβείαις...

Glory...Both now...By the intercessions...

*Ἀντίφ. β'. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν τῷ ὄρει
τῷ Θαβὼρ μεταμορφωθείς, ψάλλοντάς σοι,
Ἀλληλούϊα).*

*Anti. 2. (Save us, O Son of God, who were
transfigured on Mt. Tabor. We sing to You,
Alleluia).*

Στίχ. α'. Οἱ θεμέλιοι αὐτοῦ ἐν τοῖς ὄρεσι
τοῖς ἁγίοις.

Vs. 1: His foundations are in the holy
mountains.

Στίχ. β'. Ἀγαπᾷ Κύριος τὰς πύλας Σιών,
ὑπὲρ πάντα τὰ σκηνώματα Ἰακώβ.

Vs. 2: The Lord loves the gates of Zion
more than all the dwellings of Jacob.

Στίχ. γ'. Δεδοξασμένα ἐλαλήθη περὶ σοῦ ἡ
πόλις τοῦ Θεοῦ.

Vs. 3: Glorious things were said
concerning you, O city of God.

Στίχ. δ'. Μήτηρ Σιών, ἐρεῖ ἄνθρωπος· καὶ
ἄνθρωπος ἐγενήθη ἐν αὐτῇ.

Vs. 4: A man will say, "Mother Zion," and a
man was born in her.

Δόξα Πατρὶ...Καὶ νῦν...Ὁ Μονογενὴς Υἱός...

Glory...Both now...Only Begotten Son...

Ἀντίφωνον γ'. Ἦχος βαρύς.

Στίχ. Τὰ ἐλέη σου, Κύριε, εἰς τὸν αἰῶνα ἄσομαι.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμπσον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Antiphon 3. Grave Mode.

Vs. O Lord, I will sing of Your mercies forever.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

Εἰσοδικόν. Ἦχος β'.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, Κύριε, ἐν τῷ φωτὶ σου ὀψόμεθα φῶς. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν τῷ ὄρει τῷ Θαβῶρ μεταμορφωθεὶς, ψάλλοντάς σοι, Ἀλληλούϊα.

Entrance Hymn. Mode 2.

For with You, Lord, is the fountain of life; in Your light we shall see light. Save us, O Son of God, who were transfigured on Mt. Tabor. We sing to You, Alleluia.

Ἀπολυτικά

Ἀπολυτίκιον τῆς Ἑορτῆς. Ἦχος βαρύς.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμπσον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι. (ἐκ γ')

Dismissal Hymns

Apolytikion of the Feast. Grave Mode.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You. (3x)

Κοντάκιον. Ἦχος βαρύς.

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

Kontakion. Grave Mode.

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

Ἀνάγνωσμα τοῦ Ἀποστόλου

Προκείμενον. Ἦχος δ'. Ψαλμὸς 103.

*Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα
ἐν σοφίᾳ ἐποίησας.*

*Στίχ. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον. Κύριε
ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.*

Καθολικῆς Β' Ἐπιστολῆς Πέτρου τὸ ἀνάγνωσμα. (1:10-19)

Ἀδελφοί, σπουδάσατε βεβαίαν ὑμῶν τὴν κλησιν καὶ ἐκλογὴν ποιέσθαι· ταῦτα γὰρ ποιοῦντες οὐ μὴ πταισῆτέ ποτε· οὕτως γὰρ πλουσίως ἐπιχορηγηθήσεται ὑμῖν ἡ εἴσοδος εἰς τὴν αἰώνιον βασιλείαν τοῦ κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ. Διὸ οὐκ ἀμελήσω ἀεὶ ὑμᾶς ὑπομνήσκων περὶ τούτων, καίπερ εἰδότας, καὶ ἐστηριγμένους ἐν τῇ παρουσίᾳ ἀληθείας. Δίκαιον δὲ ἡγοῦμαι, ἐφ' ὅσον εἰμι ἐν τούτῳ τῷ σκηνώματι, διεγείρειν ὑμᾶς ἐν ὑπομνήσει· εἰδὼς ὅτι ταχινή ἐστὶν ἡ ἀπόθεσις τοῦ σκηνώματός μου, καθὼς καὶ ὁ κύριος ἡμῶν Ἰησοῦς Χριστὸς ἐδήλωσέν μοι. Σπουδάσω δὲ καὶ ἐκάστοτε ἔχειν ὑμᾶς μετὰ τὴν ἐμὴν ἔξοδον τὴν τούτων μνήμην ποιέσθαι. Οὐ γὰρ σεσοφισμένοις μύθοις ἐξακολουθήσαντες ἐγνωρίσαμεν ὑμῖν τὴν τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δύναμιν καὶ παρουσίαν, ἀλλ' ἐπόπτται γενηθέντες τῆς ἐκείνου μεγαλειότητος. Λαβὼν γὰρ παρὰ θεοῦ πατρὸς τιμὴν καὶ δόξαν, φωνῆς ἐνεχθείσης αὐτῷ τοιαῶδε ὑπὸ τῆς μεγαλοπρεποῦς δόξης, Οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, εἰς ὃν ἐγὼ εὐδόκησα· καὶ ταύτην τὴν φωνὴν ἡμεῖς ἠκούσαμεν ἐξ οὐρανοῦ ἐνεχθεῖσαν, σὺν αὐτῷ ὄντες ἐν τῷ ὄρει τῷ ἁγίῳ. Καὶ ἔχομεν βεβαιότερον τὸν προφητικὸν λόγον, ᾧ καλῶς ποιεῖτε προσέχοντες, ὡς λύχνω φαίνονται ἐν αὐχμηρῷ τόπῳ, ἕως οὗ ἡμέρα διαυγάσῃ, καὶ φωσφόρος ἀνατείλῃ ἐν ταῖς καρδίαις ὑμῶν.

Epistle Reading

Prokeimenon. Mode 4. Psalm 103.

O Lord, Your works shall be magnified greatly; You made all things in wisdom.

Vs.: Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.

The reading is from Peter's Second Universal Letter. (1:10-19)

Brethren, be more zealous to confirm your call and election, for if you do this you will never fall; so there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ. Therefore I intend always to remind you of these things, though you know them and are established in the truth that you have. I think it right, as long as I am in this body, to arouse you by way of reminder, since I know that the putting off of my body will be soon, as our Lord Jesus Christ showed me. And I will see to it that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we heard this voice borne from heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Ἀλληλούϊα. ᾠχος πλ. δ'. Ψαλμοὶ 88, 143.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α'. Σοὶ εἰσὶν οἱ οὐρανοί, καὶ σὴ ἐστὶν ἡ γῆ· τὴν οἰκουμένην καὶ τὸ πλήρωμα αὐτῆς σὺ ἐθεμελίωσας.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β'. Μακάριος ὁ λαός, οὗ Κύριος ὁ Θεὸς αὐτοῦ.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Ἀνάγνωσμα τοῦ Εὐαγγελίου

Ἐκ τοῦ κατὰ Ματθαῖον (17:1-9)

Τῷ καιρῷ ἐκείνῳ, παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ καὶ ἀναφέρει αὐτοὺς εἰς ὄρος ὑψηλὸν κατ' ἰδίαν· καὶ μετεμορφώθη ἔμπροσθεν αὐτῶν, καὶ ἔλαμψε τὸ πρόσωπον αὐτοῦ ὡς ὁ ἥλιος, τὰ δὲ ἱμάτια αὐτοῦ ἐγένετο λευκὰ ὡς τὸ φῶς, καὶ ἰδοὺ ὤφθησαν αὐτοῖς Μωσῆς καὶ Ἡλίας μετ' αὐτοῦ συλλαλοῦντες. ἀποκριθεὶς δὲ ὁ Πέτρος εἶπε τῷ Ἰησοῦ· Κύριε, καλὸν ἐστὶν ἡμᾶς ὧδε εἶναι· εἰ θέλεις, ποιήσωμεν ὧδε τρεῖς σκηνάς, σοὶ μίαν καὶ Μωσεὶ μίαν καὶ μίαν Ἡλία. ἔτι αὐτοῦ λαλοῦντος ἰδοὺ νεφέλη φωτεινὴ ἐπεσκίασεν αὐτούς, καὶ ἰδοὺ φωνὴ ἐκ τῆς νεφέλης λέγουσα· οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ᾧ εὐδόκησα· αὐτοῦ ἀκούετε· καὶ ἀκούσαντες οἱ μαθηταὶ ἔπεσον ἐπὶ πρόσωπον αὐτῶν καὶ ἐφοβήθησαν σφόδρα. καὶ προσελθὼν ὁ Ἰησοῦς ἤψατο αὐτῶν καὶ εἶπεν· ἐγέρθητε καὶ μὴ φοβεῖσθε. ἐπάραντες δὲ τοὺς ὀφθαλμοὺς αὐτῶν οὐδένα εἶδον εἰ μὴ τὸν Ἰησοῦν μόνον. καὶ καταβαινόντων αὐτῶν ἀπὸ τοῦ ὄρους ἐνετείλατο αὐτοῖς ὁ Ἰησοῦς λέγων· μηδενὶ εἶπητε τὸ ὄραμα ἕως οὗ ὁ υἱὸς τοῦ ἀνθρώπου ἐκ νεκρῶν ἀναστῆ.

Alleluia. Mode pl. 4. Psalms 88, 143.

Alleluia. Alleluia. Alleluia.

Vs. 1: The heavens belong to You, and the earth is Yours; You founded the world and all its fullness.

Alleluia. Alleluia. Alleluia.

Vs. 2: Blessed is the people whose God is the Lord.

Alleluia. Alleluia. Alleluia.

Gospel Reading

According to Matthew (17:1-9)

At that time, Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

Ὑμνος εἰς τὴν Θεοτόκον.

Nūn τὰ ἀνήκουστα ἠκούσθη· ὁ ἀπάτωρ γὰρ Υἱὸς ἐκ τῆς Παρθένου, τῇ πατρῷα φωνῇ, ἐνδόξως μαρτυρεῖται, οἷα Θεὸς καὶ ἄνθρωπος, ὁ αὐτὸς εἰς τοὺς αἰῶνας.

Κοινωνικόν.

Ἐν τῷ φωτὶ τῆς δόξης τοῦ προσώπου σου, Κύριε, πορευσόμεθα εἰς τὸν αἰῶνα. Ἀλληλουῖα.

Ἄντὶ τό· Εἶδομεν τὸ φῶς, Ἦχος βαρῦς.

Μετεμορφώθης ἐν τῷ ὄρει Χριστὲ ὁ Θεός, δεῖξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμπσον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Hymn to the Theotokos.

Now we have heard what was unheard of. For the Father's voice has gloriously borne witness to His Son, who was born without a father from the Virgin, because the Son is God and man, in one person, to the ages.

Communion Hymn.

We shall walk in the light of the glory of Your face, O Lord, forever. Alleluia.

Instead of "We have seen." Grave Mode.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

OUR FATHER - ORIGINAL LANGUAGES & PHONETICS

Greek

Πάτερ ἡμῶν / ὁ ἐν τοῖς οὐρανοῖς
ἀγιασθήτω τό ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γεννηθήτω τό θέλημά σου,
ὡς ἐν οὐρανῷ καί ἐπί τῆς γῆς.
Τόν ἄρτον ἡμῶν τόν ἐπιούσιον
δός ἡμῖν σήμερον
καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν,
ὡς καί ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν
καί μή εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν,
ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

Greek (English phonetics)

Páter imón / o en tis ouranís,
agiasthító to ónomá Sou;
elthéto I Vasilía Sou;
genithító to thélimá Sou,
os en ouranó ke epi tis ghis.
Ton árton imón ton epiouíson
dos mín símeron;
ke áfes imín ta ofelímata imón
os ke imís afíemen tis ofilétes imón;
ke mi isenégis imás is pirasmón,
ala ríse imás apó tou poniroú.

Arabic

أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ. لِيَأْتِ مَلَكُوتُكَ.
لِتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ. خُبْرَنَا

Arabic (English phonetics)

Abana-lathee fis samawat,
li-yataqaddas ismok,

الْجَوْهَرِيَّ أَعْطِنَا الْيَوْمَ. وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ
نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا نُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنْ

liyati malakutuk,
litakun mashi-a-tuk,
kama fis-sama, kathalik alal ard.
Khubzanal jowhari atinal yowm,
watruk lana ma alayna,
kama natruku nahnu li-man lana alay,
wa la tudkhilna fi tajriba,
lakin naj-jina minash-shireer.

Romanian

Tatăl nostru care ești în ceruri,
sfințească-se numele Tău,
vie împărăția Ta, făcă-se voia ta,
precum în cer așa și pe pământ.
Pâinea noastră cea de toate zilele,
dă-ne-o nouă astăzi
și ne iartă nouă greșelile noastre
precum și noi iertăm greșiților noștri
și nu ne duce pe noi în ispită
ci ne mântuește de cel viclean.

Romanian (English phonetics)

Tatəl nostru carele eshti in cheruri,
Sfintzeascə-se numele Təu,
vie imperəția Ta, făcə-se voia ta,
precum in cher, așa shi pe pəmint.
Piinea noastrə chea de toate zilele,
də-ne-o nouə astəzi
Shi ne iartə nouə greshalele noastre
precum shi noi iertəm greshitzilor noshtri
Shi nu ne duce pe noi in ispitə
chi ne mintuyeshte de chel viclean.

Wisdom of the Fathers

"It is therefore possible for the same Lord not to appear in the same way to all who "
- *St. Maximos the Confessor*

Saints and Feasts

August 06 - Transfiguration of our Lord and Savior Jesus Christ

Our Lord had spoken to His disciples many times not only concerning His Passion, Cross, and Death, but also concerning the coming persecutions and afflictions that they themselves would endure. Since all these evils were near at hand, but the enjoyment of good things which they hoped to receive in their stead was yet to come, our Savior desired to give them full assurance, evidently and openly, concerning that glory which is prepared for those who endure to the end. Therefore, fulfilling that which He had promised shortly before, that "there be some standing here which shall not taste of death, till they see the Son of man coming in His Kingdom" (Matt. 16:28), He took His three foremost disciples and ascended Mount Tabor, where He was transfigured before them. His face shone like the sun, and His clothes became white as the light. Suddenly, together with this dread and marvelous effulgence of light, there appeared those pinnacles of the Prophets, Moses and

Elias, who spoke with the Lord Jesus concerning His saving Passion which was about to take place. Standing before Him as reverent servants, they showed that He is the Lord of both the living and the dead, for Moses came forth from Hades, having died many centuries before, and Elias, as it were from heaven, whither he had been taken up while yet alive. After a little while a radiant cloud overshadowed them and out of the cloud they heard that same voice which had been heard at the Jordan at the Baptism of Christ, testifying to the Divinity of Jesus and saying: "This is My beloved Son, in Whom I am well-pleased; hear ye Him" (Matt. 17: 5).

Such are the marvels, truly worthy of God, celebrated in this present feast, which is an image and prefiguring of the future state of the righteous, whose splendor the Lord spoke of, saying: "Then shall the righteous shine forth as the sun" (Matt. 13:43). It is because of this that the Kontakion of this Feast is said daily (when there is not a great feast) in the Service of the Typica in perpetual commemoration of the glory that will be the lot of the Saints. According to tradition, the Lord's Transfiguration came to pass forty days before His Crucifixion; this is why the Transfiguration is celebrated forty days before the Exaltation of the Cross.

August 09 - Matthias, Apostle of the 70

After Judas by transgression fell from his apostleship (Acts 1: 25), and hanging himself out of despair ended his life with a wretched and shameful death (Matt. 27: 5), then, that the number of the Twelve not be lacking, all the disciples gathered in one place after the Ascension of the Savior (the number of men and women being 120), and they chose two men from among them, Joseph, called Barsabas, who was also surnamed Justus, and Matthias, and they set them in the midst. Then they prayed to God and cast lots, "and the lot fell upon Matthias, and he was numbered with the eleven Apostles" (Acts 1: 15-26). And thus, having taken the place of Judas, Matthias fulfilled the work of apostleship and the prophecy concerning Judas, which the Holy Spirit foretold by the mouth of David: "And his bishopric let another take" (Ps. 108(109):8). After this, it is said, Matthias preached the Gospel in Ethiopia, and completed his life there in martyrdom.

August 12 - Photios & Aniketos the Martyrs of Nicomedia

These Martyrs contested in Nicomedia about the year 288. When Diocletian stirred up his persecution of the Christians, Anicetus presented himself openly and said that all who worship idols are blind and senseless. He was beaten with rods so ruthlessly that his bones appeared from the rents and wounds in his flesh. As he was suffering further torments, his nephew Photius came and embraced him, calling him his father and his uncle. He was also put to many tortures with him. They were then imprisoned together for three years. Finally they were cast into a furnace, where they gave up their spirits, and their bodies were preserved unharmed. Saint Anicetus is one of the Holy Unmercenaries.

Guidelines for Receiving Holy Communion

For Orthodox Christians

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion and regular confession are recommended to all faithful Orthodox Christians.

For other Christians

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

Shut-ins and Hospital Visitation

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

In your prayers:

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, John Benoit, Peggy Caldwell, Ann De Corte, Eleanor Driver, Soula Economou, John Eliades, Dorothy Ellis, Jean Farrington, Amy Hulen, Dr. Risty Kalivas, Tony Koutras, Sarah Larson, Clete Nichols, Marge Paron, Dee Philips, Sam & Joan Metropoulos, Bill Tarachas, Jaxon Toner, Jim Zestos, and Esmini Zubulake.

(If you would like to have a name added to or removed from this list, please contact the Church office).

A Prayer for the Sick

O holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/her release from pain and restoration to health and vigor; that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.

ST. DEMETRIOS CALENDAR OF EVENTS

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
<p>6 TRANSFIGURATION OF THE LORD ✠ </p> <p>II Peter 1:10-19 Matthew 17:1-9 Orthros (8:30 am) Divine Liturgy (10:00 am) Blessing of the First-Fruits Adult Catechesis</p>	<p>7 ✧</p> <p>Nicanorus the Wonderworker Dometios the Martyr of Persia & 2 Disciples I Corinthians 15:12-19 Mark 9:2-9 Small Paraklesis (6:00 pm)</p>	<p>8 ✧</p> <p>Gregory of Sinai and Mount Athos Emilian the Confessor & Bishop of Cyzikos I Corinthians 15:29-38 Matthew 21:23-27 Great Paraklesis (6:00 pm)</p>	<p>9</p> <p>Constantine, Pat. Matthias, Apostle Acts 1:12-17, 21-26 Matthew 21:28-32 Small Paraklesis</p>
<p>13 10TH SUNDAY OF MATTHEW ✠ </p> <p>Maximus the Confessor Dorotheus, Abba of Gaza I Corinthians 4:9-16 Matthew 17:14-23 Orthros (8:30 am) Divine Liturgy (10:00 am) Adult Catechesis</p>	<p>14 ◆</p> <p>Micah the Prophet II Corinthians 2:3-15 Matthew 23:13-22 Festal Vespers for Dormition @ Dormition in Grand Blanc (6:00 pm)</p>	<p>15 HOLY DORMITION OF THE THEOTOKOS ✠</p> <p>Philippians 2:5-11 Luke 10:38-42, 11:27-28 Orthros (9:00 am) Divine Liturgy (10:00 am)</p>	<p>16</p> <p>Holy Monk Panteleimon Timothy of Eurip Monastery of P... I Timothy 3:13-16; 4:1-5 Luke 9:51-57, 10:22-24</p>
<p>20 11TH SUNDAY OF MATTHEW ✠</p> <p>Stephen, First King of Hungary I Corinthians 9:2-12 Matthew 18:23-35 Orthros (8:30 am) Divine Liturgy (10:00 am) 40-day Memorial for Betty Stamas Adult Catechesis</p>	<p>21</p> <p>Thaddeus the Apostle of the 70 Athanasios Patelaros, Patriarch of Constantinople II Corinthians 5:10-15 Mark 3:13-21 Parish Council Meeting (6:30 pm)</p>	<p>22</p> <p>Holy Martyr Anthuse New Martyrs Manuel and John II Corinthians 5:15-21 Mark 1:16-22</p>	<p>23</p> <p>Luppuss the Martyr Demetrios of Thessalonica Lupus the Martyr Philippians 2:5-11 Luke 10:38-42, 11:27-28</p>
<p>27 12TH SUNDAY OF MATTHEW ✠</p> <p>Phanourios the Great Martyr Ephesians 6:10-17 Matthew 19:16-26 Orthros (8:30 am) Divine Liturgy (10:00 am) Adult Catechesis</p>	<p>28</p> <p>Moses the Black of Scete 33 Martyrs of Nicomedeia II Corinthians 8:7-15 Mark 3:6-12</p>	<p>29</p> <p>Beheading of St. John the Baptist Acts 13:25-33 Mark 6:14-30</p>	<p>30</p> <p>Alexander, John, & Paul, Patriarchs of Constantinople 16 Monk-martyrs II Corinthians 9:12-15 Mark 3:20-27</p>
<p>3 13TH SUNDAY OF MATTHEW ✠</p> <p>Anthimos, Bishop of Nicomedeia I Corinthians 16:13-24 Matthew 21:33-42 Orthros (8:30 am) Divine Liturgy (10:00 am) Adult Catechesis</p>	<p>4</p> <p>Moses the Prophet & Godseer Anthimos the new ascetic I Corinthians 12:10-19 Mark 4:10-23</p>	<p>5</p> <p>Zacharias the Prophet & Righteous Elizabeth, parents of St. John the Baptist II Corinthians 12:20-21; 13:1-2 Matthew 23:29-39</p>	<p>6</p> <p>The Miracle of the Archangel Michael Holy Martyr Calistus Hebrews 2:2-10 Luke 10:16-21</p>

• Shaded days denote a fast day. ✠ denotes a Liturgy ◆ Great Vespers/Compline ✧ Akathist/Paraklesis ✠ Presanctification

EVENTS • AUGUST 6 - SEPTEMBER 9

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p> of Constantinople e of the 70 (6:00 pm)</p>	<p>10 </p> <p>Chitus of Athens, Bishop of Rome Hippolytus the Martyr of Rome II Corinthians 1:1-7 Matthew 21:43-46 Great Paraklesis (6:00 pm)</p>	<p>11 </p> <p>Commemoration of St. Spyridon's Miracle in Corfu against the Turkish invasion of 1716 II Corinthians 1:12-20 Matthew 22:23-33 Small Paraklesis (6:00 pm) Men's Fellowship (8:00 pm)</p>	<p>12 </p> <p>Soldier-martyrs of Crete Photios & Aniketos the Martyrs of Nicomedeia Romans 15:30-33 Matthew 17:24-27; 18:1-4</p>
<p>les us, founder of the Pentecost :1-5 24, 13:22</p>	<p>17 </p> <p>Demetrios the New, Righteous Martyr of Samaria II Corinthians 1:1-7 Matthew 24:13-28 Small Paraklesis (6:00 pm) (St. Demetrios)</p>	<p>18</p> <p>Leontus the martyr Hermos the Martyr Romans 16:1-16 Matthew 24:27-33, 42-51</p>	<p>19</p> <p>Holy Martyrs Timothy, Agapius and Thecla Theophanes the New Wonderworker of Macedonia Hebrew 2:2-10 Matthew 19:3-12</p>
<p>r & Slave of St. Thessaloniki -28</p>	<p>24</p> <p>Kosmas the New Hieromartyr & Equal-to-the Apostles of Aetolia II Corinthians 7:1-10 Mark 1:29-35 Small Paraklesis (6:00 pm) (Nektarios)</p>	<p>25</p> <p>Titus the Apostle of the 70 Ebba, First Abbess of Coldingham Titus 1:1-5; 2:15; 3:1-2, 12-15 Matthew 5:14-19 Men's Fellowship (8:00 pm)</p>	<p>26</p> <p>Our Righteous Father Joseph Hebrew 10:32-38 Matthew 20:29-34</p>
<p>and Paul the New, Constantinople of Thebes 5; 10:1-7</p>	<p>31 </p> <p>Aidan, Bishop of Lindisfarne Cyprian the Hieromartyr, Bishop of Carthage Hebrews 9:1-7 Luke 10:38-42, 11:27-28 Small Paraklesis (6:00 pm) (Theotokos)</p>	<p>Sept. 1 </p> <p>Symeon the Stylite I Timothy 2:1-10 Luke 4:16-22</p>	<p>2</p> <p>Cosmas the Hermit Paul, Patriarch of Constantinople Romans 8:28-39 Matthew 22:15-22</p>
<p>at Colossai of  el note</p>	<p>7 </p> <p>Kassiani the Hymnographer John and Sergios, Bishops of Lerna Galatians 1:1-3, 20-24; 2:1-5 Mark 5:1-20 Small Paraklesis (6:00 pm) (St. Demetrios)</p>	<p>8 NATIVITY OF THE   THEOTOKOS</p> <p>Sophronios, Bishop of Iberia Philippians 2:5-11 Luke 10:38-42, 11:27-28 Orthros (9:00 am) Divine Liturgy (10:00 am) Men's Fellowship (8:00 pm)</p>	<p>9</p> <p>The Holy & Righteous Ancestors of God, Joachim and Anna Theophanes the Confessor I Corinthians 2:6-9 Matthew 10:37-42, 11:1</p>

Unfired Liturgy



fish/wine/oil allowed



wine/oil allowed



cheese/dairy allowed



ST. DEMETRIOS GREEK ORTHODOX CHURCH

Stewardship Card - 2023

GIVING THANKS:
EUCCHARISTIC STEWARDSHIP

"What shall I give to the Lord in return for all His benefits towards me?" (Ps. 116:2) is answered in every liturgy when we pray, "Let us offer ourselves and one another and our whole life to Christ our God."

Please bring this form to the Church or mail it to the Church Office at 4970 Mackinaw Rd., Saginaw, MI 48603

Name: _____

Street Address: _____ City: _____ State: ____ Zip Code: _____

	Individual or Family	Spouse (if applicable)	Children (if applicable)
Name:	_____	_____	<u>Names</u> _____
Home Tel:	_____	_____	_____ Age: _____
Mobile Tel:	_____	_____	_____ Age: _____
Work Tel:	_____	_____	_____ Age: _____
Email:	_____	_____	_____ Age: _____
Occupation: <i>(Last, current)</i>	_____	_____	_____ Age: _____

In gratitude for God's blessings, I/we pledge to contribute for Christ's work at St. Demetrios Church for 2023.

\$ _____ annually

Please indicate areas of expertise or interest where you would like to serve:

(Individuals should provide a check mark and families provide "H" for husband, "W" for wife and "C" for children)

ADMINISTRATION	<input type="checkbox"/> Repairs	<input type="checkbox"/> Choir	<input type="checkbox"/> Men's Group
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> New Projects	<input type="checkbox"/> Reader	<input type="checkbox"/> Orthodox Christian Fellowship
<input type="checkbox"/> Finance Committee	COMMUNICATIONS	<input type="checkbox"/> Baking Prospophora	<input type="checkbox"/> Philoptochos
<input type="checkbox"/> By-Laws Committee	<input type="checkbox"/> Public Relations	<input type="checkbox"/> Koliva Preparation	<input type="checkbox"/> Greek Festival
<input type="checkbox"/> Office Help	<input type="checkbox"/> Bulletin / Newsletter	MINISTRIES	YOUTH
<input type="checkbox"/> Computer / Technical	<input type="checkbox"/> Website / Email	<input type="checkbox"/> Welcome Team	<input type="checkbox"/> Church School Teacher
<input type="checkbox"/> Archives	EDUCATION	<input type="checkbox"/> Outreach	<input type="checkbox"/> Church School Administration
<input type="checkbox"/> Hall Rentals	<input type="checkbox"/> Adult Education	<input type="checkbox"/> Stewardship	<input type="checkbox"/> GOYA Advisor
<input type="checkbox"/> Beautification Ministry	<input type="checkbox"/> Intro to Orthodoxy	<input type="checkbox"/> Sunday Fellowship / Coffee	OTHER
<input type="checkbox"/> Endowment Fund	<input type="checkbox"/> Guest Speakers	<input type="checkbox"/> Visitations (Hospital / Shut-ins)	_____
<input type="checkbox"/> Election Committee	<input type="checkbox"/> Bookstore / Library	<input type="checkbox"/> Prison Ministry	_____
BUILDING & GROUNDS	LITURGICAL	<input type="checkbox"/> Christmas Food Baskets	_____
<input type="checkbox"/> Landscaping	<input type="checkbox"/> Altar Service	<input type="checkbox"/> Feeding the Hungry	_____

I/we would like to receive notifications from St. Demetrios by: email paper mail

You can also submit your stewardship card and your contributions online at www.stdemetrios.mi.goarch.org/stewardship

CONFIDENTIAL: For Authorized Parish Personnel Only

2023 STEWARDSHIP REPORT - JULY 30, 2023

Our 2023 goal is **\$225,000.00**. As of **July 30**, we have received pledges for **92%** of that goal.

Thank you to the following faithful stewards who have submitted their pledge cards for 2023.

Please join them in their support of our church and submit your pledge card today!

Total Pledges: \$206,230.00

Offerings Received: \$143,757.18

Largest pledge: \$20,000.00

Stewards pledged: 119

Pledges Unfulfilled: \$65,460.57

Median pledge: \$1,000.00

Cook, Fr. Timothy & Pres. Catherine

Duke, Sandy & Brady Economou, Loukia

Koutras, Gus & Mary Kurtz, Thomas & Athena

Bistolarides, Fr. Peter & Pres. Peggy

Economou, Soula Economou, Austin

Legakis, Nick & Lena Legner, Mark & Koula

Ahejew Sr., Petro & Sandra

Economou, Gabriella & Eddie

Majoros, Themie Mehl, Stephanie & Andrew

Ahejew, Augusta

Ellis, Dorothy

Mendyk, Dan & Tena

Ahejew, Debra

Erfourth, Stavroula & Michael

Metropoulos, Katherine

Ahejew, Petro

Evans, Bill & Alexia

Morris, Adam Sr. & Eleni

Alexandris, Tom & Athena

Ferris, Corey & Andrea

Nagy, Jesse

Anagnost, Christ & Olga

Gavalas, Kitty

Nemode, Tom & Peggy

Andros, George

Gilpoh, Leigh & Baroody, Rikat

Nichols, David & Elan

Andros, John & Kathi

Gowenlock, Kimberly & Quincy

Ostler, Dennis & Soula

Anger, Alexi

Gustafson, Betty

Paron, Jamey

Ball, Quest

Hall, Ashley & Trent

Paron, Marge

Barris, Thomas & Angela

Hauffe, Kurt & Lana

Paron, Nicholas & Julie

Bazakis, Andrew & Annie

Holland, Andrew & Amanda

Patishnock, Tim

Bazakis, Anna-Marie

Houpis, Evan & Alexia

Porchia, Eliana

Bazakis, Marisa

Howard, Bambi & Kyle

Porchia, Joni & Jose

Bernhart, Johnathan

Hubbell, Ivan

Porchia, Leonardo

Bernhart, Sophia

Hubbell, Linda & Doug

Povich, Douglas & Leta

Billingsley, Joan

Ioannidis, John & Melissa

Povich, Julia

Blebea, John & Judy

Ioannidis, Matina

Psetas, Chris & Michelle

Blohm, Jeremy & Taylor

Kalivas, Risty & Karen

Psetas, Christ & Yiota

Bone, Kevin & Bessie

Kallos, George & Alexandra

Rapanos, Elaine

Bristley, Mark & Anastasia

Karris, Mersina

Rapanos, Jason & Iryna

Brown, Tula

Katsiouras, Katerina & Athanasios

Rodriguez, Megan & Matt

Bujouves, Perry

Kelso, Ron & Connie

Rouman, Fran

Caris, Georgia

Kennedy, Anna

Sahouri, Majed & Rheame

Chen, Henry & Betts - Chen, Ranya

Khoury, Sameer & Areen

Siradakis, Eftihios & Beverly

Clifford, Shawn & Vicky

Kimmerly, Elaine

Skoutelas, Andreas & Paraskevi

Constantinou, Constantinos & Mimi

Kokas, Mary

Skoutelas, Athanasios & Glykeria

DeLong, Bill & Vonnie

Kokas, Thomas & Anastasia

Skoutelas, John

Derleth, Michael & Nancy

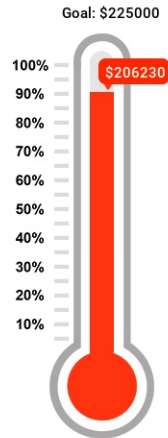
Koutras, Anthony & Rula

Sous, Michael & Dawn

Driver, Eleanor

Sous, Rita

Driver, Michele



Stamas, Jim & Marsha

Stamas, Nick & Betty

Stavropoulos, Bill & Linda

Tarachas, Achilles

Tarachas, Bill & Bo

Triantafillou, George & Jean

Triantafillou, Gust & Martha

Tselepis, Art & Nancy

Schaab

Tsulaia, Tamara & Mamaladze, Vasil

Ulmer, Dr. George & Virginia

Veremis, Kanella

Veremis, Theodore & Georgia

Veremis, Thomas & Irene

Warner, James & Alina

Wischweh, Susan

Zacharko, Kathleen & James

Zubulake, eorge & Gladys

Zubulake, Jim & Esmini



FRIENDS OF THE METROPOLIS



When you support the Friends of the Metropolis campaign, you are part of a greater outreach that proclaims with one universal voice that God is truly our hope and our rock of salvation. Because of your devotion to the Friends program, ministries and programs are implemented on a Metropolis-wide basis which strengthen and enhance our faith and our joint ministry of service. I would like to invite you to join forces with the faithful throughout the Metropolis of Detroit in support of the ministries which are part of the Office of the Metropolitan.

Thanking you for your kind and generous response,
I remain, with paternal blessings and prayers,

+NICHOLAS
Metropolitan of Detroit

MORE INFO AT:
WWW.DETROIT.GOARCH.ORG/FRIENDS

General Support

Fully fund the general expenses of the Metropolis office, including programs and travels.

Clergy/Parish Support

Develop and provide instructional seminars and services for clergy and parishes.

Outreach/Missions

Create opportunities to introduce our faith to society. Participate in inter-Christian and interfaith activities. Provide quick responses to national and international disasters.

Youth Ministries

Support the youth & young adult ministries, including our summer camps, as well as the activities of a full-time Metropolis Director of Youth and Young Adult Ministries.

Education

Enhance various scholarship opportunities, adult education programs, and support Metropolis students at Hellenic College/Holy Cross.

Leadership

Organize Clergy-Laity Conferences, Oratorical Festivals, Youth Worker and Religious Education Training, and Adult Education Seminars.

Hellenism

Develop programs for Hellenic Cultural Outreach, including language, history, and arts.

Special Programs

Continued website development, hospitality to visiting dignitaries, charity and philanthropy.

.....
Name

Credit Card **Check** **Money Order**

.....
Address

.....
Credit Card No.

.....
City **State** **Zip**

.....
Exp. Date **CVC No.**

.....
Email **Mobile No.**

.....
Total in \$

.....
Parish Name **City/State**

.....
Signature

Make checks payable to Greek Orthodox Metropolis of Detroit. Fill out this card and send it with payment to Greek Orthodox Metropolis of Detroit 2560 Crooks Road Troy, MI 48084



2023 ST. DEMETRIOS DORMITION FAST FUNDRAISER



Donations

This year for the Dormition Fast we will be collecting donations to benefit the Israel Faith Children's Home in Nakuru, Kenya. This orphanage, founded in 2008, provides support to street children, orphans, destitute children, abandoned or neglected children, and children of imprisoned parents by providing them with shelter, meals, and a home through the orphanage. Currently the Home offers shelter to 94 children ages 1-18, and partners with local schools and sponsors to send 66 children to both primary and secondary schools. Israel Faith Children's Home is a faith-based Christian institution, but is not affiliated with any denomination.

Due to the difficulty of sending items to Kenya, we will be raising funds (monetary donations only, please) for the orphanage throughout the Dormition Fast. At the end of the Fast, we will use all donations to purchase supplies for the orphanage (groceries, hygiene supplies, school supplies, etc.) through a local vendor in Kenya.

This will allow us to use all of the funds raised to directly benefit the orphanage, without having to pay the extensive shipping costs of purchasing items here and sending them there. We will pass a tray at the end of the Divine Liturgy to benefit the orphanage on August 6th and August 13th - please give generously!

All donations (cash or check) should be made out to St. Demetrios Church, with "Children's Home" in the memo line, and placed in the tray.

If you have any questions, please speak to Fr. Timothy, Andrea Ferris, or Jesse Nagy. You can learn more about the Children's Home by visiting:

<https://israelfaithchildrenhome.org>

Fasting is about more than food.

Prayer.....Fasting.....Almsgiving



ST. DEMETRIOS GREEK ORTHODOX CHURCH

PRIEST'S DISCRETIONARY FUND

The Priest's Discretionary Fund at St. Demetrios is our rapid-response tool for responding to cases of urgent need. At the discretion of the priest, we help people who need help with rent, utility bills, groceries, medical bills, fuel, car repairs, etc. The funds are distributed by the treasurer at the direction of the priest (all personal information is kept confidential, of course). The Fund is maintained by private donations, primarily from members and organizations of our parish. For safety reasons, funds are only disbursed directly to utilities / vendors, and we do not ever give out cash. All disbursements are documented and reviewed by the treasurer.

In the last eight years alone, we have distributed more than \$63,000 in response to some 274 requests for help. There is always more need than we can respond to, so please help us maintain this vital ministry by supporting the Discretionary Fund today! You can donate at the Church or online through our website - stdemetriosmi.org.



CONSECRATION OF ST. DEMETRIOS CHURCH

CONSECRATION ANNOUNCEMENT

Due to changes in His Eminence's health, he is no longer able to consecrate St. Demetrios in October of 2023 as we had originally planned. We are, therefore, rescheduling the consecration for the feast of St. Demetrios - October 26th - 2024. Even though this means postponing this joyous event, this also means that we will have the opportunity to consecrate our parish on our patronal feast, which is also the anniversary of the founding of this parish, which only seems fitting.

The only change this makes to our preparations is that we have some additional time to accomplish the tasks we have set for ourselves to prepare and beautify our church for this momentous occasion in the history of our community. If you would like more information about those efforts, or if you would like to volunteer to help, please speak to Fr. Timothy or Dr. Judy Blebea. Please continue to pray for our parish and the consecration committee.

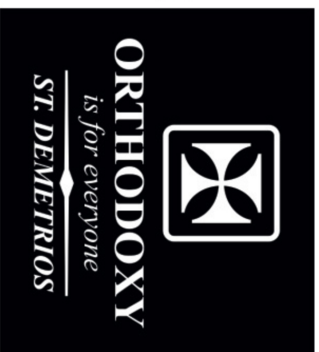
Most especially, please keep His Eminence, Metropolitan Nicholas in your prayers, may God grant him many years!

ST. DEMETRIOS APPAREL ORDER FORM

DESIGN 1



DESIGN 2



Name: _____

Phone # _____

Email: _____

Apparel Options	YOUTH				ADULT				QTY	TOTAL				
	XS	S	M	L	XL	S	M	L			XL			
Design 1 - T-Shirt										+\$2	+\$3	+\$4		
Design 1 - Long Sleeve										+\$2	+\$3	+\$4		
Design 1 - Hoodie										+\$4	+\$5	+\$6		
Design 2 - T-Shirt										+\$2	+\$3	+\$4		
Design 2 - Long Sleeve										+\$2	+\$3	+\$4		
Design 2 - Hoodie										+\$4	+\$5	+\$6		

TOTAL

Please fill out this form and send orders to the Church address, attention to the Philoptochos. You can also email orders to the Church email address: stdemetriosmi@gmail.com

Made by: SPORT-TEE.COM

ANNOUNCEMENTS

WELCOME TO ALL VISITORS: For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

COFFEE HOUR & PROSPHORA: Thank you to everyone who has signed up to sponsor coffee hour and bring prosphora! We are moving to a volunteer-based system for both of these - you can sign up at the pangari or online (see links in the live-stream).

DISCRETIONARY FUND: Thank you to everyone who has contributed to the Discretionary Fund - it is our parish's tool for responding to cases of immediate need in the parish and in the wider community. Thank you to everyone who has responded to replenish the fund, but it is still very low. If you would like to participate in this important ministry, you can donate to the fund by cash, check, or online with a card or bank transfer. If you have any questions about the Fund, please speak to Fr. Timothy or a parish council member.

ADULT CATECHESIS: Fr. Timothy teaches Adult Catechesis ("learning" or "training" in the Faith) every Sunday during coffee hour. This class is not just for catechumens preparing to join the Church, but is open to all. We meet in the library - join us!

TODAY'S GREETERS Joni Porchia & Tena Mendyk

Prospora

08/06: Annie Bazakis

08/20: *OPEN*

08/13: Bambi Howard

08/20: *OPEN*

Coffee Hour

Today: Howard Family

08/20: Kathy Metropoulos

08/13: Joni Porchia

08/27: Moes Family

ST. DEMETRIOS GREEK ORTHODOX CHURCH



DORMITION FAST SERVICE SCHEDULE



Tuesday, August 1st

Small Paraklesis: 6:00 pm

Wednesday, August 2nd

Great Paraklesis: 6:00 pm

Thursday, August 3rd

Small Paraklesis: 6:00 pm

Friday, August 4th

Great Paraklesis: 6:00 pm

Sunday, August 6th

HOLY TRANSFIGURATION

Orthros: 8:30 am

Divine Liturgy: 10:00 am

Monday, August 7th

Small Paraklesis: 6:00 pm

Tuesday, August 8th

Great Paraklesis: 6:00 pm

Wednesday, August 9th

Small Paraklesis: 6:00 pm

Thursday, August 10th

Great Paraklesis: 6:00 pm

Friday, August 11th

Small Paraklesis: 6:00 pm

Sunday, August 13th

Orthros: 8:30 am

Divine Liturgy: 10:00 am

Monday, August 14th

Festal Vespers @ Assumption

in Grand Blanc: 6:00 pm

Tuesday, August 15th

DORMITION OF THE THEOTOKOS

Orthros: 9:00 am

Divine Liturgy: 10:00 am

Throughout Dormition, we pray for the living by name during all the Paraklesis services. You can submit names for commemoration using the online form, or by phone, email or by regular mail throughout the Fast.