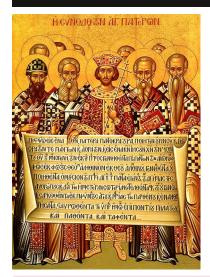
ST. DEMETRIOS GREEK ORTHODOX CHURCH - SAGINAW, MI



WEEKLY BULLETIN

July 16th , 2023

Athenogenes the Holy Martyr of Heracleopolis

Julia the Virgin-martyr of Carthage

Sunday of the Holy Fathers

July 16	Sunday of the Holy Fathers
	Orthros & Divine Liturgy
	Adult Catechesis during Coffee Hour
July 17-22	Fr. Timothy away at the Camp
July 23	7 th Sunday of Matthew
	Orthros & Divine Liturgy
	Adult Catechesis during Coffee Hour
July 27	Small Paraklesis (Theotokos)
July 28	Men's Group
July 29	Adult Catechesis
July 30	11 th Sunday of Matthew
	Orthros & Divine Liturgy
August 1	Small Paraklesis
	July 17-22 July 23 July 27 July 28 July 29 July 30



ST. DEMETRIOS GREEK ORTHODOX CHURCH

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	rch exists to unite all in Christ's love, find salvation.
Sunday of the Holy Fathers	July 16 th
Άντίφωνα	Antiphons
Ἀντίφωνον Α΄ (Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς).	Antiphon 1. (By the prayers of the Theotokos, Savior, save us).
Στίχ. α'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ. Στίχ. β'. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.	Vs. 1: Bless the Lord, O my soul, and everything within me, bless His holy name. Vs. 2: Bless the Lord, O my soul, and forget not all His rewards.
Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.	Vs. 3: he Lord prepared His throne in heaven, and His Kingdom rules over all.
ΔόξαΚαὶ νῦνΤαῖς πρεσβείαις	GloryBoth nowBy the intercessions
Ἀντίφ. β'. (Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα).	Anti. 2. (Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia).
Στίχ. α'. Αἴνει, ἡ ψυχή μου, τὸν Κύριον- αἰνέσω Κύριον ἐν τῇ ζωῇ μου- ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.	Vs. 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.
Στίχ. β'. Μακάριος οὖ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπὶς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.	Vs. 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.
Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.	Vs. 3: The Lord shall reign forever; your God, O Zion, to all generations.
Δόξα ΠατρὶΚαὶ νῦνὉ Μονογενής Υἱός	GloryBoth nowOnly Begotten Son
Άντίφωνον γ΄. [*] Ηχος πλ. α΄.	Antiphon 3. Mode pl. 1.
Στίχ. Αὕτη ἡ ἡμέρα, ἡν ἐποίησεν ὁ Κύριος.	Vs. This is the day the Lord made; let us

Στίχ. Αὕτη ή ήμέρα, ήν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῆ. Vs. This is the day the Lord made; let us greatly rejoice and be glad therein.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῆ ἐνδόξῷ ἀναστάσει αὐτοῦ.

Εἰσοδικόν. Ήχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Άπολυτίκια

Άπολυτίκιον. Ήχος πλ. α'.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῆ ἐνδόξῷ ἀναστάσει αὐτοῦ.

Τῶν Πατέρων. Ἡχος πλ. δ'.

Υπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ. ἘΗχος γ΄.

Μέγαν εύρατο ἐν τοῖς κινδύνοις, σὲ ὑπερμαχον ἡ οἰκουμένη, Ἀθλοφόρε τὰ ἔθνη τροπούμενον. Ώς οὖν Λυαίου κάθεῖλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος. As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia.

Dismissal Hymns Resurrectional. Mode pl. 1.

As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection.

For the Fathers. Mode pl. 4.

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

For the Church. Mode 3.

All the world has you, its mighty champion, fortifying us in times of danger, and defeating our foes, O Victorious One. So, as you humbled Lyaios's arrogance by giving courage to Nestor in the stadium thus, O holy Great Martyr Demetrios, to Christ our God pray fervently, beseeching Him to grant us His great mercy.

Κοντάκιον. Ήχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Kontakion. Mode 2.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Άνάγνωσμα τοῦ Ἀποστόλου

Προκείμενον. Ήχος πλ. δ΄. Ψαλμός 31. Εὐφράνθητε ἐπὶ Κύριον καὶ ἀγαλλιᾶσθε, δίκαιοι.

Στίχ. Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι.

Πρὸς Τίτον Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (3:8-15)

Τέκνον Τίτε, πιστός ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ίνα φροντίζωσιν καλῶν ἔργων προΐστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ώφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικάς περιΐστασο, είσιν γάρ Αίρετικόν ἀνωφελεῖς καὶ μάταιοι. ἄνθρωπον μίαν καὶ δευτέραν μετὰ παραιτοῦ, νουθεσίαν είδὼς őτι έξέστραπται ὁ τοιοῦτος καὶ ἁμαρτάνει, ὢν αὐτοκατάκριτος. Όταν πέμψω Ἀρτεμᾶν πρός σὲ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρός με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Άπολλῶν σπουδαίως πρόπεμψον, ίνα μηδέν αὐτοῖς λείπη. μανθανέτωσαν δὲ καὶ οί ήμέτεροι καλῶν ἔργων προΐστασθαι εἰς

Epistle Reading

Prokeimenon. Mode pl. 4. Psalm 31. Be glad in the Lord and rejoice greatly, O righteous ones.

Vs.: Blessed are those whose transgressions are forgiven.

The reading is from Paul's Letter to Titus. (3:8-15)

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid controversies, stupid genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι. Ἀσπάζονταί σε οἱ μετ 'ἐμοῦ πάντες. Ἀσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν. Ἀμήν.

Άλληλούϊα. Ήχος δ'. Ψαλμός 43.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. α'. Ό Θεός, ἐν τοῖς ἀσὶν ἡμῶν ἠκούσαμεν

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Στίχ. β'. Ἔσωσας γὰρ ἡμᾶς ἐκ τῶν θλιβόντων ἡμᾶς.

Άλληλούϊα. Άλληλούϊα. Άλληλούϊα.

Άνάγνωσμα τοῦ Εὐαγγελίου

Έκ τοῦ κατὰ Ματθαῖον (5:14-19)

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς. Ύμεῖς έστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις ἐπάνω ὄρους κρυβηναι κειμένη•οὐδὲ καίουσι λύχνον καὶ τιθέασι αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῇ οἰκίą.οὕτω λαμψάτω τὸ φῶς ύμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ίδωσιν ύμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τούς προφήτας ούκ ἦλθον καταλῦσαι, άλλὰ πληρῶσαι.ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθη ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα ἕν ἢ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου ἕως ἂν πάντα γένηται.ὃς ἐὰν οὖν λύσῃ μίαν τῶν έντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτω ἀνθρώπους, τοὺς έλάγιστος κληθήσεται έν τῆ βασιλεία τῶν οὐρανῶν. ὃς δ' ἂν ποιήση καὶ διδάξη, οὖτος μέγας κληθήσεται έν τῆ βασιλεία τῶν οὐρανῶν.

themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

Alleluia. Mode 4. Psalm 43. *Alleluia. Alleluia. Alleluia.* Vs. 1: O God, we heard with our ears.

Alleluia. Alleluia. Alleluia.

Vs. 2: For You saved us from those who afflict us.

Alleluia. Alleluia. Alleluia.

Gospel Reading

According to Matthew (5:14-19)

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

OUR FATHER - ORIGINAL LANGUAGES & PHONETICS

<u>Greek</u>

Πάτερ ήμῶν / ὁ ἐν τοῖς οὐρανοῖς ἁγιασθήτω τό ὄνομά σου, ἐλθέτω ἡ βασιλεία σου, γενηθήτω τό θέλημά σου, ὡς ἐν οὐρανῷ καί ἐπί τῆς γῆς. Τόν ἄρτον ήμῶν τόν ἐπιούσιον δός ἡμῖν σήμρον καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί μή εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

<u>Arabic</u>

أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَنَقَدَّسِ اسْمُكَ. لِيَأْتِ مَلَكُونُكَ. لِتَكُنْ مَشِينَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ. خُبْزَنَا الْجَوْهَرِيَّ أَعْطِنَا الْيَوْمَ. وَاتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ نَحْنُ لِمَنَ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجَّنَا مِنَ

<u>Romanian</u>

Tatăl nostru care ești în ceruri, sfințească-se numele Tău, vie împărăția Ta, facă-se voia ta, precum în cer așa și pe pământ. Pâinea noastră cea de toate zilele, dă-ne-o nouă astăzi și ne iartă nouă greșelile noastre precum și noi iertăm greșiților noștri și nu ne duce pe noi în ispită ci ne mântuește de cel viclean.

Greek (English phonetics)

Páter imón / o en tis ouranís, agiasthíto to ónomá Sou; elthéto I Vasilía Sou; genithíto to thélimá Sou, os en ouranó ke epi tis ghis. Ton árton imón ton epioúsion dos mín símeron; ke áfes imín ta ofelímata imón os ke imís afíemen tis ofilétes imón; ke mi isenégis imás is pirasmón, ala ríse imás apó tou poniroú.

Arabic (English phonetics)

Abana-lathee fis samawat, li-yataqaddas ismok, liyati malakutuk, litakun mashi-a-tuk, kama fis-sama, kathalik alal ard. Khubzanal jowhari atinal yowm, watruk lana ma alayna, kama natruku nahnu li-man lana alay, wa la tudkhilna fi tajriba, lakin naj-jina minash-shireer.

Romanian (English phonetics)

Tatəl nostru carele eshti in cheruri, Sfintzeascə-se numele Təu, vie imperətzia Ta, facə-se voia ta, precum in cher, asha shi pe pəmint. Piinea noastrə chea de toate zilele, də-ne-o nouə astəzi Shi ne iartə nouə greshalele noastre precum shi noi iertəm greshitzilor noshtri Shi nu ne duche pe noi in ispitə chi ne mintuyeshte de chel viclean.

Wisdom of the Fathers

"Every work which does not have love as its beginning and root is nothing." - *St. John Chrysostom*

Saints and Feasts

July 16 - Sunday of the Holy Fathers of the 4th Ecumenical Council

On the Sunday that falls from the 13th to the 19th of the present month, we chant the Service to the 630 Holy and God-bearing Fathers who came together for the 4th Ecumenical Council who assembled in Chalcedon in 451, to condemn Eutyches, who taught that there was only one nature, the divine, in Christ after the Incarnation, and Dioscorus, Patriarch of Alexandria, who illegally received Eutyches back into communicated Eutyches.

Athenogenes the Holy Martyr of Heracleopolis

This Saint was from Cappadocia and , according to the Synaxaristes, became Bishop of Pidachthoa. He and ten of his disciples were tortured and beheaded by the Governor of Philomarchus in the times of Diocletian. There is a second Martyr Athenogenes commemorated today, mentioned by Saint Basil in Chapter 29 of his treatise "On the Holy Spirit"; it is said that as this Athenogenes approached the fire, wherein he was to die a martyric death, he chanted the hymn O Joyous Light in praise of the Holy Trinity.

July 17 - Marina the Great Martyr of Antioch

This Martyr lived during the reign of Claudius II (268-270). She was from Pisidia of Cilicia and was the only daughter of a certain priest of the idols. On being orphaned by her mother, she was handed over to a certain woman who instructed her in the Faith of Christ. When she was fifteen years old, she was apprehended by the ruler of Olmbrius, and when asked her name, homeland, and faith, she answered: "My name is Marina; I am the offspring of the Pisidia; I call upon the Name of my Lord Jesus Christ." Because of this she endured bonds, imprisonment, and many whippings, and was finally beheaded in the year 270. Saint Marina is especially invoked for deliverance from demonic possession.

July 18 - Emilianos of Bulgaria

This Martyr was from Thrace, the servant of a certain pagan in the days of Julian the Apostate. As a fervent Christian, Emilian abominated the error of the pagans, and one day entered the temple and broke all the idols with a hammer. Seeing that others were arrested and beaten for this, he gave himself up of his own accord. He was mercilessly whipped, then cast into a fire, in which he gave up his soul without his body suffering harm.

	ST. DEMETR	IOS CALENDAR (of Even
Sunday	Monday	Tuesday	WED
16 SUNDAY OF THE HOLY FATHERS OF THE 4 TH COUNCIL Julia the Virgin-martyr Titus 3:8-15 Matthew 5:14-19 Orthros (8:30 am) Divine Liturgy (10:00 am) Adult Catechesis	17 Fr Timothy @ Metropolis Camp Veronika & Speratos the Martyrs Marina the Great Martyr of Antioch Galatians 3:23-29; 4:1-5 Mark 5:24-34	18 Fr Timothy @ Metropolis Camp Holy Martyrs Paul, Thea & Valentine Emilianos of Bulgaria I Corinthians 6:20; 7:1-12 Matthew 14:1-13	19 Fr Timothy @ M Macrina the Rig Basil the Grea Saint Theodore, I Corinthians 7:12- Matthew 14:35-36;
23 7TH SUNDAY OF MATTHEW Phocas the Holy Martyr, Romans 15:1-7 Matthew 9:27-35 Orthros (8:30 am) Divine Liturgy (10:00 am) Adult Catechesis	24 Christina the Great Martyr of Tyre I Corinthians 9:13-18 Matthew 16:1-6	25 Dormition of St. Anna, mother of the Theotokos Galatians 4:22-27 Luke 8:16-21	26 Paraskeve the Ri Galatians 3:23-29;4 Mark 5:24-34
30 8TH SUNDAY OF MATTHEW Julitta of Caesaria Silas & Silvanos, Apostles of the 70 I Corinthians 1:10-17 Matthew 14:14-22 Orthros (8:30 am) Divine Liturgy (10:00 am)	31 Joseph the Righteous of Arimathea Dionysios of Vatopaidi I Corinthians 11:31-34; 12:1-6 Matthew 18:1-11	Aug 1 * Elesa the Righteous-Martyr of Kythira Hebrews 11:33-40; 12:1-2 Matthew 10:16-22 Small Paraklesis (6:00 pm)	2 Theodore of Dar Plegmund of Can Acts 6:8-15; 7:1-5, 4 Mark 12:1-12 Great Paraklesis
6 TRANSFIGURATION ↔ OF THE LORD	7 * Nicanorus the Wonderworker Dometios the Martyr of Persia & 2 Disciples I Corinthians 15:12-19 Mark 9:2-9 Small Paraklesis (6:00 pm)	8	9 Constantine, Pat. Matthias, Apost Acts 1:12-17, 21-26 Matthew 21:28-32 Small Paraklesis
13 10TH SUNDAY OF MATTHEW Maximus the Confessor Dorotheus, Abba of Gaza I Corinthians 4:9-16 Matthew 17:14-23 Orthros (8:30 am) Divine Liturgy (10:00 am)	14 Micah the Prophet II Corinthians 2:3-15 Matthew 23:13-22 Festal Vespers for Dormition @ Dormition in Grand Blanc (6:00 pm)	15 HOLY DORMITION OF THE THEOTOKOS Philippians 2:5-11 Luke 10:38-42, 11:27-28 Orthros (9:00 am) Divine Liturgy (10:00 am)	16 Holy Monk Pent Timothy of Eurip Monastery of I Timothy 3:13-16; Luke 9:51-57, 10:22

TS • JULY 16 - AUGUST 18 • 2023

IESDAY	THURSDAY	Friday	SATURDAY
tropolis Camp teous, sister of St. Sishop of Edessa 4 5:1-11	20 Fr Timothy @ Metropolis Camp Elias the Prophet Mother Maria Skobtsova, New Martyr of France St. James' Universal Letter 5:10-20 Luke 4:22-30	21 Fr Timothy @ Metropolis Camp John & Symeon the Fool for Christ Parthenios, Bishop of Arta I Corinthians 7:35-40; 8:1-7 Matthew 15:29-31	22 Fr Timothy @ Metropolis Camp Mary Magdalene, Myrrhbearer & Equal-to-the-Apostles Markella,the Virgin-martyr of Chios I Corinthians 9:2-12 Luke 8:1-3
hteous Martyr	27 Pantaleimon the Great-Martyr & Healer II Timothy 2:1-10 John 15:17-27; 16:1-2 Small Paraklesis (6:00 pm) (St. Demetrios)	28 Prochoros, Nicanor, Timon, & Parmenas the Apostles of the 70 Acts 6:1-7 Matthew 17:10-18 Men's Group (8:00 pm)	29 The Holy Martyr Callinicus Romans 13:1-10 Matthew 12:30-37 Catechesis (3:30 pm)
♦ anelles terbury 7-60 (6:00 pm)	3 * Theoctistus the Wonderworker Salome the Holy Myrrhbearer I Corinthians 14:6-19 Matthew 20:17-28 Small Paraklesis (6:00 pm)	4	5 Eugene of Aitola Eusygnius the Martyr of Antioch I Peter Universal Letter 1:1-25; 2:1-10 Matthew 15:32-39 Catechesis (3:30 pm)
 constantinople cof the 70 (6:00 pm) 	10 Chitus of Athens, Bishop of Rome Hippolytus the Martyr of Rome II Corinthians 1:1-7 Matthew 21:43-46 Great Paraklesis (6:00 pm)	11 Commemoration of St. Spyridon's Miracle in Corfu against the Turkish invasion of 1716 II Corinthians 1:12-20 Matthew 22:23-33 Small Paraklesis (6:00 pm) Men's Group (8:00 pm)	12 Soldier-martyrs of Crete Photios & Aniketos the Martyrs of Nicomedea Romans 15:30-33 Matthew 17:24-27; 18:1-4 Catechesis (3:30 pm)
les us, founder of the entele :1-5 24, 13:22	17 Demetrios the New, Righteous Martyr of Samaria II Corinthians 1:1-7 Matthew 24:13-28 Small Paraklesis (6:00 pm) (St. Demetrios)	18 Leontus the martyr Hermos the Martyr Romans 16:1-16 Matthew 24:27-33, 42-51	19 Holy Martyrs Timothy, Agapius and Thecla Theophanes the New Wonderworker of Macedonia Hebrew 2:2-10 Matthew 19:3-12

Holy New Martyrs Elizabeth the Grand Duchess and the Novice Barbara

Grand Duchess Elizabeth, a grand-daughter of Queen Victoria of England and elder sister of Empress Alexandra of Russia, was one of the most illustrious women of her day, known throughout Europe not only for her high birth and graceful beauty, but also for her modesty and goodness of heart. After marrying Grand Duke Sergius Alexandrovich, she converted to Orthodoxy, although this was not required of her by her position. After the assassination of her husband in 1905, Grand Duchess Elizabeth withdrew from public life, founding the convent of Saints Martha and Mary, of which she became the superior. There she dedicated herself to prayer, fasting, tending the sick, and caring for the poor. After the Bolsheviks seized power, she was exiled to the Urals, where she and those with her were martyred in 1918 when they were cast alive into an abandoned mine. The Novice Barbara followed Saint Elizabeth into exile. When she was separated from the Grand Duchess, Barbara asked to be allowed to join her again; to terrify her, the Bolsheviks told her that she would be allowed to do this, but only if she were prepared for unheard-of torments and a violent death. To their amazement, she consented, and was deemed worthy of martyrdom with the Grand Duchess. Their holy relics were recovered and taken through Russia to China, and came to rest in the Convent of Saint Mary Magdalene in Jerusalem. When their reliquaries were opened in 1981, their bodies were found to be partially incorrupt, and sweet with the odour of sanctity. With them are also commemorated their fellow Martyrs: Grand Duke Sergius Mikhailovich; Princes John, Constantine, and Igor, the brethren; Prince Vladimir Paley; and Theodore Remez.

July 19 - Macrina the Righteous, sister of St. Basil

Saint Macrina, the elder sister of Saints Basil the Great and Gregory of Nyssa, was sought after by many as a bride because of her beauty, wisdom, and illustrious birth, and in tender youth was espoused by her parents to a bridegroom of fitting nobility. When her betrothed died, Macrina refused any other suitors, and devoted herself to a life of virginity, asceticism, and prayer. When her brother Basil returned from a brilliant career in the best schools of Constantinople and Athens, puffed up with not a little youthful pride-for knowledge puffeth up-it was the ardent admonitions and holy example of his blessed sister that persuaded him to turn from seeking worldly glory to the service of God. Saint Macrina founded a convent, where she ended her earthly life in the year 379, and was buried by her brother Gregory, who wrote a moving account of her last days and his grief at seeing such a light pass out of the world.

Dios, Abbot of Antioch

Saint Dius, who was from Antioch in Syria, later came to Constantinople and established a monastery there, and wrought many wonders. He flourished in the time of Saint Theodosius the Great (379-395).

Guidelines for Receiving Holy Communion For Orthodox Christians

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion and regular confession are recommended to all faithful Orthodox Christians.

For other Christians

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

Shut-ins and Hospital Visitation

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

In your prayers:

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, John Benoit, Peggy Caldwell, Ann De Corte, Eleanor Driver, Soula Economou, John Eliades, Dorothy Ellis, Jean Farrington, Amy Hulen, Dr. Risty Kalivas, Tony Koutras, Sarah Larson, Clete Nichols, Marge Paron, Dee Philips, Sam & Joan Metropoulos, Bill Tarachas, Jaxon Toner, Jim Zestos, and Esmini Zubulake.

(If you would like to have a name added to or removed from this list, please contact the Church office).

A Prayer for the Sick

O holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/ her release from pain and restoration to health and vigor, that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.



St. Demetrios Greek Orthodox Church Stewardship Card - 2023

GIVING THANKS: EUCHARISTIC STEWARDSHIP

"What shall I give to the Lord in return for all His benefits towards me?" (Ps. 116:2) is answered in every liturgy when we pray, "Let us offer ourselves and one another and our whole life to Christ our God."

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I/we would like to receive notifications from St. Demetrios by: ____ email ____ paper mail You can also submit your stewardship card and your contributions online at www.stdemetrios.mi.goarch.org/stewardship

CONFIDENTIAL: For Authorized Parish Personnel Only

2023 STEWARDSHIP REPORT - JULY 9, 2023

Our 2023 goal is **\$225,000.00**. As of **July** *9*, we have received pledges for **91%** of that goal. **Thank you** to the following faithful stewards who have submitted their pledge cards for 2023. Please join them in their support of our church and submit your pledge card today!

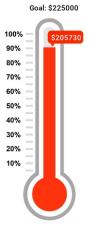
Total Pledges: \$205,730.00 Stewards pledged: 118

Cook, Fr. Timothy & Pres. Catherine Bistolarides, Fr. Peter & Pres. Peggy Ahejew Sr., Petro & Sandra Ahejew, Augusta Ahejew, Debra Ahejew, Petro Alexandris, Tom & Athena Anagnost, Christ & Olga Andros, George Andros, John & Kathi Anger, Alexi Ball, Quest Barris, Thomas & Angela Bazakis, Andrew & Annie Bazakis, Anna-Marie Bazakis, Marisa Bernhart, Johnathan Bernhart, Sophia Billingsley, Joan Blebea, John & Judy Blohm, Jeremy & Taylor Bone, Kevin & Bessie Bristley, Mark & Anastasia Brown, Tula Bujouves, Perry Caris, Georgia Chen, Henry & Betts -Chen, Ranya Clifford, Shawn & Vicky Constantinou. Constantinos & Mimi DeLong, Bill & Vonnie Derleth, Michael & Nancy Offerings Received: \$138,729.88 Pledges Unfulfilled: \$69,877.87

Driver, Eleanor Driver, Michele Duke, Sandy & Brady Economou, Loukia Economou, Soula Economous, Austin Economous, Gabriella & Eddie Ellis, Dorothy Erfourth, Stavroula & Michael Evans, Bill & Alexia Ferris, Corey & Andrea Gavalas, Kitty Gilpih, Leigh & Baroody, Rikat Gowenlock, Kimberly & Quincy Gustafson, Betty Hall, Ashlev & Trent Hauffe, Kurt & Lana Holland, Andrew & Amanda Houpis, Evan & Alexia Howard, Bambi & Kyle Hubbell, Ivan Hubbell, Linda & Doug Ioannidis, Matina Kalivas, Risty & Karen Kallos, George & Alexandra Karris, Mersina Katsiouras, Katerina & Athanasios Kelso, Ron & Connie Kennedy, Anna Khoury, Sameer & Areen Kimmerly, Elaine Kokas, Mary

Largest pledge: \$20,000.00 Median pledge: \$1,000.00

Kokas, Thomas & Anastasia Koutras, Anthony & Rula Koutras, Gus & Mary Kurtz, Thomas & Athena Legakis, Nick & Lena Legner, Mark & Koula Majoros, Themie Mehl, Stephanie & Andrew Mendvk, Dan & Tena *Metropoulos, Katherine* Morris, Adam Sr. & Eleni Nagy, Jesse Nemode, Tom & Peggy Nichols, David & Elan Ostler, Dennis & Soula Paron, Jamey Paron, Marge Paron, Nicholas & Iulie Patishnock, Tim Porchia, Eliana Porchia, Joni & Jose Porchia, Leonardo Povich, Douglas & Leta Povich, Julia Psetas, Chris & Michelle Psetas, Christ & Yiota Rapanos, Elaine Rapanos, Jason & Iryna Rodriguez, Megan & Matt Rouman, Fran Sahouri, Majed & Rheame Siradakis, Eftihios & Beverly Skoutelas, Andreas & Paraskevi



Skoutelas, Athanasios & Glykeria Skoutelas, John Sous, Michael & Dawn Sous, Rita & Isa Stamas, Jim & Marsha Stamas, Nick & Betty Stavropoulos, Bill & Linda Tarachas, Achilles Tarachas, Bill & Bo Triantafillou, George & Jean Triantafillou, Gust & Martha Tselepis, Art & Nancy Schaab Tsulaia, Tamara & Mamaladze, Vasil Ulmer, Dr. George & Virginia Veremis, Kanella Veremis, Theodore & Georgia Veremis, Thomas & Irene Warner, Iames & Alina Wischweh, Susan Zacharko, Kathleen & James Zubulake,eorge & Gladys Zubulake, Jim & Esmini

SAINT PANTELEIMON GREEK ORTHODOX CHURCH FESTIVAL AND FEAST DAY

SUNDAY, JULY 23, 2023

9:30am Orthros

10:30am Divine Liturgy

Festival Following Divine Liturgy

THURSDAY, JULY 27, 2023

Feast of St. Panteleimon 9:30am Orthros

10:30am Divine Liturgy Refreshments available

FESTIVAL INFORMATION

SUNDAY after Divine Liturgy

FREE PARKING AND PICNIC AREA

LAMBS ON THE SOUVLA

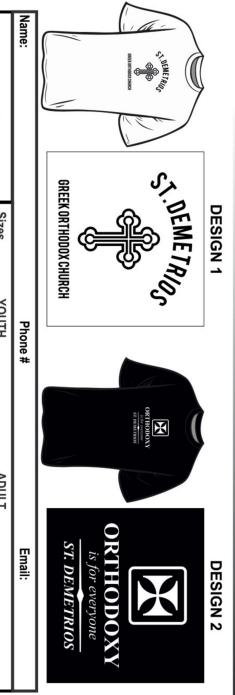
SALAD, RICE, AND SOUVLAKIA

> PASTRIES AND BEVERAGES

GREEK MUSIC AND DANCING

SAINT PANTELEIMON CHAPEL 7143 Cedar Road - Lexington, Michigan

ST. DEMETRIOS APPAREL DRDER FORM



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Design 1 - Long Sleeve	\$20.00										+\$2	+\$2 +\$3 +\$4	+\$4		
Design 1 - Hoodie	\$30.00										+\$4	+\$5 +\$6	+\$6		
Design 2 - T-Shirt	\$15.00										+\$2	+\$2 +\$3 +\$4	+\$4		
Design 2 - Long Sleeve	\$20.00										+\$2	+\$2 +\$3 +\$4	+\$4		
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address: stdemetriosmi@gmail.com to the Philoptochos. You can also email orders to the Church email Please fill out this form and send orders to the Church address, attention

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ANNOUNCEMENTS

WELCOME TO ALL VISITORS: For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

COFFEE HOUR & PROSPHORA: Thank you to everyone who has signed up to sponsor coffee hour and bring prosphora! We are moving to a volunteer-based system for both of these - you can sign up at the pangari or online (see links in the live-stream).

Our prosphora supplies are very low right now, so even if you can't sign up for a specific date but have some time to bake a loaf or two, the freezer needs to be restocked.

DISCRETIONARY FUND: Thank you to everyone who has contributed to the Discretionary Fund - it is our parish's tool for responding to cases of immediate need in the parish and in the wider community. The Fund is getting quite low - there is currently only about \$500 in the fund, or enough to cover a utility bill for two families. If you would like to participate in this important ministry, you can donate by cash or check to the church (just mark it "Discretionary Fund") or you can give online through the portal on the website. If you have any questions about the Fund, please speak to Fr. Timothy or a parish council member.

FR. TIMOTHY @ **SUMMER CAMP**: Father will be spending this coming week (July 16-22) at the Metropolis summer camp in Rose City, so he will have extremely limited access to phone and email. If you need to reach him, leave a message on his cell phone or send him an email, and he'll get back to you as quickly as he can.

	TODAY'S GREETERS Art Tselepis & Joni Porchia
	Prosphora
07/16: *OPEN*	07/30: *OPEN*
07/23: Nancy Derleth	07/30: *OPEN*
	<u>Coffee Hour</u>
Today: Bistolarides Family	07/30: Sophia Bernhart
07/23: Constantinou Family	08/06: Howard Family