



## WEEKLY BULLETIN

June 25<sup>th</sup> , 2023

**The Righteous Martyr Febronia**

**Methodius of Nevritos**

**3<sup>rd</sup> Sunday of Matthew**

<b>Sunday</b>	<b>June 25</b>	<b>3<sup>rd</sup> Sunday of Matthew</b> <b>3-year Memorial - Lou Economou</b>
<b>Thursday</b>	<b>June 29</b>	<b>Chiefs of the Apostles Peter and Paul</b> <b>Orthros &amp; Divine Liturgy</b> <b>Small Paraklesis (Theotokos)</b>
<b>Saturday</b>	<b>July 1</b>	<b>Adult Catechesis</b>
<b>Sunday</b>	<b>July 2</b>	<b>4<sup>th</sup> Sunday of Matthew</b> <b>Orthros &amp; Divine Liturgy</b>
<b>Thursday</b>	<b>July 6</b>	<b>Small Paraklesis (St. Demetrios)</b>
<b>Friday</b>	<b>July 7</b>	<b>Men's Group</b>
<b>Saturday</b>	<b>July 8</b>	<b>Adult Catechesis</b>
<b>Sunday</b>	<b>July 9</b>	<b>5<sup>th</sup> Sunday of Matthew</b> <b>Orthros &amp; Divine Liturgy</b>



## ST. DEMETRIOS GREEK ORTHODOX CHURCH

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*St. Demetrios Greek Orthodox Church exists to unite all in Christ's love,  
so that all may find salvation.*

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3<sup>rd</sup> Sunday of Matthew

June 25<sup>th</sup>

### Ἀντίφωνα

*Ἀντίφωνον Α' (Ταῖς πρεσβείαις τῆς  
Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς).*

Στίχ. α'. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ  
πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Στίχ. β'. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον, καὶ μὴ  
ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Στίχ. γ'. Κύριος ἐν τῷ οὐρανῷ ἠτοίμασε  
τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ  
πάντων δεσπόζει.

Δόξα...Καὶ νῦν...Ταῖς πρεσβείαις...

*Ἀντίφ. β'. (Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς  
ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα).*

Στίχ. α'. Αἶνει, ἡ ψυχὴ μου, τὸν Κύριον·  
αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ  
Θεῷ μου ἕως ὑπάρχω.

Στίχ. β'. Μακάριος σὺ ὁ Θεὸς Ἰακώβ βοηθὸς  
αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ  
Θεὸς σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Δόξα Πατρὶ...Καὶ νῦν...Ὁ Μονογενὴς Υἱός...

*Ἀντίφωνον γ'. Ἦχος β'.*

Στίχ. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος·  
ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

### Antiphons

*Antiphon 1. (By the prayers of the  
Theotokos, Savior, save us).*

Vs. 1: Bless the Lord, O my soul, and  
everything within me, bless His holy name.

Vs. 2: Bless the Lord, O my soul, and forget  
not all His rewards.

Vs. 3: he Lord prepared His throne in  
heaven, and His Kingdom rules over all.

Glory...Both now...By the intercessions...

*Anti. 2. (Save us, O Son of God, Who did rise  
from the dead. We sing to You, Alleluia).*

Vs. 1: Praise the Lord, O my soul! I shall  
praise the Lord while I live; I shall sing to  
my God as long as I exist.

Vs. 2: Blessed is he whose help is the God  
of Jacob; his hope is in the Lord his God.

Vs. 3: The Lord shall reign forever; your  
God, O Zion, to all generations.

Glory...Both now...Only Begotten Son...

*Antiphon 3. Mode 2.*

Vs. This is the day the Lord made; let us  
greatly rejoice and be glad therein.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεώτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

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**Εἰσοδικόν. Ἦχος β'.**

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

**Entrance Hymn. Mode 2.**

Come, let us worship and bow down before Christ. Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia.

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**Ἀπολυτίκια**

**Ἀπολυτίκιον. Ἦχος β'.**

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεώτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

**Dismissal Hymns**

**Resurrectional. Mode 2.**

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

**Τοῦ Ναοῦ. Ἦχος γ'.**

Μέγαν εὖρατο ἐν τοῖς κινδύνοις, σὲ ὑπερμαχον ἢ οἰκουμένη, Ἀθλοφόρε τὰ ἔθνη τροπούμενον. Ὡς οὖν Λυαίου κάθειλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

**For the Church. Mode 3.**

All the world has you, its mighty champion, fortifying us in times of danger, and defeating our foes, O Victorious One. So, as you humbled Lyaios's arrogance by giving courage to Nestor in the stadium thus, O holy Great Martyr Demetrios, to Christ our God pray fervently, beseeching Him to grant us His great mercy.

**Κοντάκιον. Ἦχος β'.**

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν

**Kontakion. Mode 2.**

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you,

βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

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### Ἀνάγνωσμα τοῦ Ἀποστόλου

*Προκείμενον. Ἦχος β΄. Ψαλμὸς 117.*

*Ἰσχύς μου καὶ ὑμνησίς μου ὁ Κύριος, καὶ ἐγένετό μοι εἰς σωτηρίαν.*

*Στίχ. Παιδευὼν ἐπαίδευσέ με ὁ Κύριος, καὶ τῷ θανάτῳ οὐ παρέδωκέ με.*

### Πρὸς Ῥωμαίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (5:1-10)

Ἀδελφοί, δικαιοθέντες ἐκ πίστεως εἰρήνην ἔχομεν πρὸς τὸν Θεὸν διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν τῇ πίστει εἰς τὴν χάριν ταύτην ἐν ἣ ἐστήκαμεν, καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ Θεοῦ. Οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες ὅτι ἡ θλίψις ὑπομονὴν κατεργάζεται, ἡ δὲ ὑπομονὴ δοκιμὴν, ἡ δὲ δοκιμὴ ἐλπίδα· ἡ δὲ ἐλπίς οὐ κατασχύνει, ὅτι ἡ ἀγάπη τοῦ Θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ Πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν· ἔτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν. Μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν· συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ Θεὸς ὅτι ἔτι ἁμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν. Πολλῶ οὖν μᾶλλον δικαιοθέντες νῦν ἐν τῷ αἵματι αὐτοῦ σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς. Εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ Θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ.

### Epistle Reading

*Prokeimenon. Mode 2. Psalm 117.*

*The Lord is my strength and my song, and He became my salvation.*

*Vs.: The Lord chastened and corrected me, but He did not give me up to death.*

### The reading is from Paul's Letter to the Romans. (5:1-10)

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Ἀλληλοῦῖα. Ἦχος β'. Ψαλμὸς 19.

Ἀλληλοῦῖα. Ἀλληλοῦῖα. Ἀλληλοῦῖα.

Στίχ. α'. Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακώβ.

Ἀλληλοῦῖα. Ἀλληλοῦῖα. Ἀλληλοῦῖα.

Στίχ. β'. Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν, ἐν ἧ ἂν ἡμέρᾳ ἐπικαλεσώμεθά σε.

Ἀλληλοῦῖα. Ἀλληλοῦῖα. Ἀλληλοῦῖα.

### Ἀνάγνωσμα τοῦ Εὐαγγελίου

Ἐκ τοῦ κατὰ Ματθαῖον (6:22-33)

Εἶπεν ὁ Κύριος· Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός· ἐὰν οὖν ὁ ὀφθαλμός σου ἀπλοῦς ἦ, ὅλον τὸ σῶμά σου φωτεινὸν ἔσται· ἐὰν δὲ ὁ ὀφθαλμός σου πονηρὸς ἦ, ὅλον τὸ σῶμά σου σκοτεινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστὶ, τὸ σκότος πόσον; Οὐδεὶς δύναται δυοὶ κυρίοις δουλεύειν· ἢ γὰρ τὸν ἓνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἐνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει· οὐ δύνασθε Θεῷ δουλεύειν καὶ μαμωνᾷ. Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε καὶ τί πίητε, μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσησθε· οὐχὶ ἡ ψυχὴ πλεῖον ἐστὶν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος; ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ, ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν; τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πῆχυν ἓνα; καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομῶν ἐν πάσῃ τῇ δόξῃ αὐτοῦ

Alleluia. Mode 2. Psalm 19.

Alleluia. Alleluia. Alleluia.

Vs. 1: May the Lord hear you in the day of afflictions; may the name of the God of Jacob defend you.

Alleluia. Alleluia. Alleluia.

Vs. 2: O Lord, save Your King, and hear us in the day we call upon You.

Alleluia. Alleluia. Alleluia.

### Gospel Reading

According to Matthew (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon

περιβάλετο ὡς ἐν τούτων. Εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ, σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον, ὁ Θεὸς οὕτως ἀμφιένυσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι; μὴ οὖν μεριμνήσητε λέγοντες, τί φάγωμεν ἢ τί πίωμεν ἢ τί περιβαλώμεθα; πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητεῖ. οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρήζετε τούτων ἀπάντων. ζητεῖτε δὲ πρῶτον τὴν βασιλείαν τοῦ Θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

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### OUR FATHER - ORIGINAL LANGUAGES & PHONETICS

#### Greek

Πάτερ ἡμῶν / ὁ ἐν τοῖς οὐρανοῖς  
 ἁγιασθήτω τό ὄνομά σου,  
 ἐλθέτω ἡ βασιλεία σου,  
 γενηθήτω τό θέλημά σου,  
 ὡς ἐν οὐρανῶ καί ἐπί τῆς γῆς.  
 Τόν ἄρτον ἡμῶν τόν ἐπιούσιον  
 δός ἡμῖν σήμερον  
 καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν,  
 ὡς καί ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν  
 καί μή εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν,  
 ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

#### Arabic

أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ. لِيَأْتِ مَلَكُوتُكَ.  
 لِيَتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ. خُبْرَنَا  
 الْجَوْهَرِيَّ أَعْطِنَا الْيَوْمَ. وَأَتْرُكْ لَنَا مَا عَلَيْنَا، كَمَا نَتْرُكُ  
 نَحْنُ لِمَنْ لَنَا عَلَيْهِ، وَلَا نُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنْ

#### Greek (English phonetics)

Páter imón / o en tis ouranís,  
 agiasthító to ónomá Sou;  
 elthéto I Vasilía Sou;  
 genithító to thélimá Sou,  
 os en ouranó ke epi tis ghís.  
 Ton árton imón ton epiouúsiou  
 dos mín símeron;  
 ke áfes imín ta ofelímata imón  
 os ke imís afíemen tis ofilétes imón;  
 ke mi isenégis imás is pirasmón,  
 ala ríse imás apó tou poniroú.

#### Arabic (English phonetics)

Abana-lathee fis samawat,  
 li-yataqaddas ismok,  
 liyati malakutuk,  
 litakun mashi-a-tuk,  
 kama fis-sama, kathalik alal ard.  
 Khubzanal jowhari atinal yowm,  
 watruk lana ma alayna,  
 kama natruku nahnu li-man lana alay,  
 wa la tudkhillna fi tajriba,  
 lakin naj-jina minash-shireer.



### Romanian

Tatăl nostru care ești în ceruri,  
sfințească-se numele Tău,  
vie împărăția Ta, făcă-se voia ta,  
precum în cer așa și pe pământ.  
Pâinea noastră cea de toate zilele,  
dă-ne-o nouă astăzi  
și ne iartă nouă greșelile noastre  
precum și noi iertăm greșiților noștri  
și nu ne duce pe noi în ispită  
ci ne mântuiește de cel viclean.

### Romanian (English phonetics)

Tatəl nostru carele eshti in cheruri,  
Sfintzeascə-se numele Təu,  
vie imperəția Ta, făcə-se voia ta,  
precum in cher, asha shi pe pəmint.  
Piinea noastrə chea de toate zilele,  
də-ne-o nouə astəzi  
Shi ne iartə nouə greshalele noastre  
precum shi noi iertəm greshitzilor noshtri  
Shi nu ne duche pe noi in ispitə  
chi ne mintuyeshte de chel viclean.

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### **Wisdom of the Fathers**

"We advance toward humility by means of trials. He who rests on his virtue without suffering tribulation has the door of pride open before him." - *St. Isaac of Syria*

### **Saints and Feasts**

**June 25**

#### **The Righteous Martyr Febronia**

This Martyr practiced the ascetic discipline in Nisibis of Mesopotamia; she was of such great beauty that the report of her came to the persecutor Selenus, and every attempt was made to make her deny Christ. After many horrible tortures, she was cruelly dismembered by the executioners, then beheaded, in the year 310 (or, according to some, in 302, during the reign of Diocletian).

**June 29**

#### **Peter and Paul, the Holy Apostles**

The divinely-blessed Peter was from Galilee. He was the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his

# ST. DEMETRIOS CALENDAR OF EVENTS

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
<p><b>25</b> 3<sup>RD</sup> SUNDAY OF MATTHEW ✠ </p> <p>Methodius of Nevritos Fevronia the Righteous Martyr Romans 5:1-10 Matthew 6:22-33 <b>Orthros (8:30 am)</b> <b>Divine Liturgy (10:00 am)</b> 3-year Memorial - Lou Economou</p>	<p><b>26</b> </p> <p>David the Righteous of Thessalonika Romans 9:18-33 Matthew 11:2-15</p>	<p><b>27</b> </p> <p>Joanna the Myrrhbearer Romans 10:11-21; 11:1-2 Matthew 11:16-20</p>	<p><b>28</b></p> <p>Sergios the Magis Pappias the Martyr Romans 11:2-12 Matthew 11:20-26</p>
<p><b>2</b> 4<sup>TH</sup> SUNDAY OF MATTHEW ✠</p> <p>Deposition of the Robe of the Theotokos in Blachernae Hebrews 9:1-7 Matthew 8:5-13 <b>Orthros (8:30 am)</b> <b>Divine Liturgy (10:00 am)</b></p>	<p><b>3</b></p> <p>Hyacinth the Martyr of Caesarea &amp; Theodotos and Theodota the Martyrs Romans 12:4-5,15-21 Matthew 12:9-13</p>	<p><b>4</b></p> <p>Andrew of Crete Author of the Great Canon Romans 14:9-18 Matthew 12:14-16; 22-30</p>	<p><b>5</b></p> <p>Athanasius of Moscow Galatians 5:22-26; 6:1-2 Matthew 11:27-30</p>
<p><b>9</b> 5<sup>TH</sup> SUNDAY OF MATTHEW ✠</p> <p>Metrophanes of Mount Athos Dionysios the Orator Romans 10:1-10 Matthew 8:28-34; 9:1 <b>Orthros (8:30 am)</b> <b>Divine Liturgy (10:00 am)</b> Festival Appreciation Lunch</p>	<p><b>10</b></p> <p>Our Holy Father Gregory, Bishop of Assa 10,000 Fathers martyred in Egypt Romans 16:17-24 Matthew 13:10-23,43 <b>Parish Council Meeting (6:30 pm)</b></p>	<p><b>11</b></p> <p>Nektarios the New Martyr All-Praised Olga, Equal-to-the-Apostles, Princess of Kiev II Corinthians 6:1-10 Luke 7:36-50</p>	<p><b>12</b></p> <p>Our Holy Father Maleinus Paisios the Athosite I Corinthians 2:9-16 Matthew 13:31-36</p>
<p><b>16</b> SUNDAY OF THE HOLY FATHERS OF THE 4<sup>TH</sup> COUNCIL ✠</p> <p>Julia the Virgin-martyr Titus 3:8-15 Matthew 5:14-19 <b>Orthros (8:30 am)</b> <b>Divine Liturgy (10:00 am)</b></p>	<p><b>17</b></p> <p><i>Fr Timothy @ Metropolis Camp</i> Veronika &amp; Speratos the Martyrs Marina the Great Martyr of Antioch Galatians 3:23-29; 4:1-5 Mark 5:24-34</p>	<p><b>18</b></p> <p><i>Fr Timothy @ Metropolis Camp</i> Holy Martyrs Paul, Thea &amp; Valentine Emilianos of Bulgaria I Corinthians 6:20; 7:1-12 Matthew 14:1-13</p>	<p><b>19</b></p> <p><i>Fr Timothy @ Metropolis Camp</i> Macrina the Righteous Basil the Great Saint Theodore, Bishop of Sykeon I Corinthians 7:12-25 Matthew 14:35-36; 15:1-9</p>
<p><b>23</b> 7<sup>TH</sup> SUNDAY OF MATTHEW ✠</p> <p>Phocas the Holy Martyr, Romans 15:1-7 Matthew 9:27-35 <b>Orthros (8:30 am)</b> <b>Divine Liturgy (10:00 am)</b></p>	<p><b>24</b></p> <p>Christina the Great Martyr of Tyre I Corinthians 9:13-18 Matthew 16:1-6</p>	<p><b>25</b></p> <p>Dormition of St. Anna, mother of the Theotokos Galatians 4:22-27 Luke 8:16-21</p>	<p><b>26</b></p> <p>Paraskeve the Righteous Galatians 3:23-29; 4:1-7 Mark 5:24-34</p>

• Shaded days denote a fast day. ✠ denotes a Liturgy ◆ Great Vespers/Compline ❖ Akathist/Paraklesis ✠ Presanctification



# EVENTS • JUNE 25 - JULY 29 • 2023

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
ter r	<b>29</b> ✠ ❖ <b>Peter and Paul, the Holy Apostles</b> II Corinthians 11:21-33; 12:1-9 Matthew 16:13-19 <b>Orthros (9:00 am)</b> <b>Divine Liturgy (10:00 am)</b> <b>Small Paraklesis (6:00 pm)</b> (Theotokos)	<b>30</b> 🍇 <b>Synaxis of the 12 Holy Apostles</b> <b>Michael the New Martyr of Athens</b> I Corinthians 4:9-16 Matthew 9:36, 10:1-8 <b>Men's Group (8:00 pm)</b>	<b>July 1</b> <b>Martyrs Aaron &amp; Julius of Caerelon</b> <b>Germanus, Bishop of the Isle of Man</b> I Corinthians 12:27-31; 13:1-8 Matthew 10:1, 5-8 <b>Catechesis (3:30 pm)</b>
unt Athos -2	<b>6</b> ❖ <b>Sisoos the Great</b> Romans 15:17-29 Matthew 12:46-50; 13:1-3 <b>Small Paraklesis (6:00 pm)</b> (St. Demetrios)	<b>7</b> <b>Kyriake the Great Martyr</b> Galatians 3:23-29; 4:1-5 Mark 5:24-34 <b>Men's Group (8:00 pm)</b>	<b>8</b> <b>The Holy Great Martyr Procopius</b> I Timothy 4:9-15 Luke 6:17-19, 9:1-2, 10:16-21 <b>Catechesis (3:30 pm)</b>
her Michael of ite s	<b>13</b> ❖ <b>Synaxis of Archangel Gabriel</b> <b>Marcian the Martyr of Iconium</b> Hebrews 2:2-10 Luke 10:16-21 <b>Small Paraklesis (6:00 pm)</b> (Theotokos)	<b>14</b> <b>Aquila the Apostle among the 70</b> <b>Nicodemus the Righteous of</b> <b>Mount Athos</b> Romans 16:1-16 Matthew 13:44-54	<b>15</b> <b>Vladimir, Equal-to-the-Apostles of</b> <b>Kiev</b> <b>Donald and his Nine Daughters</b> I Corinthians 13:11-14; 14:1-5 Matthew 17:24-27; 18:1-4 <b>Catechesis (3:30 pm)</b>
ropolis Camp teous, sister of St. ishop of Edessa 4 5:1-11	<b>20</b> ❖ <b>Fr Timothy @ Metropolis Camp</b> <b>Elias the Prophet</b> <b>Mother Maria Skobtsova, New</b> <b>Martyr of France</b> St. James' Universal Letter 5:10-20 Luke 4:22-30 <b>Small Paraklesis (6:00 pm)</b>	<b>21</b> <b>Fr Timothy @ Metropolis Camp</b> <b>John &amp; Symeon the Fool for Christ</b> <b>Parthenios, Bishop of Arta</b> I Corinthians 7:35-40; 8:1-7 Matthew 15:29-31 <b>Men's Group (8:00 pm)</b>	<b>22</b> <b>Mary Magdalene, Myrrhbearer &amp;</b> <b>Equal-to-the-Apostles</b> <b>Markella, the Virgin-martyr of Chios</b> I Corinthians 9:2-12 Luke 8:1-3
hteous Martyr -5	<b>27</b> ❖ <b>Pantaleimon the Great-Martyr &amp;</b> <b>Healer</b> II Timothy 2:1-10 John 15:17-27; 16:1-2 <b>Small Paraklesis (6:00 pm)</b> (St. Demetrios)	<b>28</b> <b>Prochoros, Nicanor, Timon, &amp;</b> <b>Parmenas the Apostles of the 70</b> Acts 6:1-7 Matthew 17:10-18	<b>29</b> <b>The Holy Martyr Callinicus</b> Romans 13:1-10 Matthew 12:30-37 <b>Catechesis (3:30 pm)</b>

ified Liturgy



fish/wine/oil allowed



wine/oil allowed



cheese/dairy allowed

transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the Apostle of the Nations and teacher of the whole world, was a Jew by race. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee. From the beginning, Paul was a zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias, he was baptized by him, and both his bodily and spiritual eyes were opened. As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the perils on land, on sea, in cities, in wildernesses, the daily fasting, and all those other things that he endured for the Name of Christ, and which he underwent before nations and kings, and above all, his care for all the churches, his longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.

## Guidelines for Receiving Holy Communion

### *For Orthodox Christians*

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion and regular confession are recommended to all faithful Orthodox Christians.

### *For other Christians*

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

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### Shut-ins and Hospital Visitation

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

### *In your prayers:*

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, John Benoit, Peggy Caldwell, Ann De Corte, Soula Economou, Edward & Gabriella Economous, John Eliades, Dorothy Ellis, Jean Farrington, Amy Hulen, Dr. Risty Kalivas, Tony Koutras, Sarah Larson, Clete Nichols, Marge Paron, Dee Philips, Bill Tarachas, Jaxon Toner, Jim Zestos, and Esmine Zubulake.

*(If you would like to have a name added to or removed from this list, please contact the Church office).*

### A Prayer for the Sick

*O holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/her release from pain and restoration to health and vigor, that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.*



ST. DEMETRIOS GREEK ORTHODOX CHURCH  
**Stewardship Card - 2023**

**GIVING THANKS:  
 EUCHARISTIC STEWARDSHIP**

*"What shall I give to the Lord in return for all His benefits towards me?" (Ps. 116:2) is answered in every liturgy when we pray, "Let us offer ourselves and one another and our whole life to Christ our God."*

*Please bring this form to the Church or mail it to the Church Office at 4970 Mackinaw Rd., Saginaw, MI 48603*

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_

	Individual or Family	Spouse (if applicable)	Children (if applicable)
Name:	_____	_____	<u>Names</u>
Home Tel:	_____	_____	_____ Age: _____
Mobile Tel:	_____	_____	_____ Age: _____
Work Tel:	_____	_____	_____ Age: _____
Email:	_____	_____	_____ Age: _____
Occupation: <i>(Last, current)</i>	_____	_____	_____ Age: _____

*In gratitude for God's blessings, I/we pledge to contribute for Christ's work at St. Demetrios Church for 2023.*  
 \$ \_\_\_\_\_ annually

***Please indicate areas of expertise or interest where you would like to serve:***

*(Individuals should provide a check mark and families provide "H" for husband, "W" for wife and "C" for children)*

<b>ADMINISTRATION</b>	<input type="checkbox"/> Repairs	<input type="checkbox"/> Choir	<input type="checkbox"/> Men's Group
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> New Projects	<input type="checkbox"/> Reader	<input type="checkbox"/> Orthodox Christian Fellowship
<input type="checkbox"/> Finance Committee	<b>COMMUNICATIONS</b>	<input type="checkbox"/> Baking Prospora	<input type="checkbox"/> Philoptochos
<input type="checkbox"/> By-Laws Committee	<input type="checkbox"/> Public Relations	<input type="checkbox"/> Koliva Preparation	<input type="checkbox"/> Greek Festival
<input type="checkbox"/> Office Help	<input type="checkbox"/> Bulletin / Newsletter	<b>MINISTRIES</b>	<b>YOUTH</b>
<input type="checkbox"/> Computer / Technical	<input type="checkbox"/> Website / Email	<input type="checkbox"/> Welcome Team	<input type="checkbox"/> Church School Teacher
<input type="checkbox"/> Archives	<b>EDUCATION</b>	<input type="checkbox"/> Outreach	<input type="checkbox"/> Church School Administration
<input type="checkbox"/> Hall Rentals	<input type="checkbox"/> Adult Education	<input type="checkbox"/> Stewardship	<input type="checkbox"/> GOYA Advisor
<input type="checkbox"/> Beautification Ministry	<input type="checkbox"/> Intro to Orthodoxy	<input type="checkbox"/> Sunday Fellowship / Coffee	<b>OTHER</b>
<input type="checkbox"/> Endowment Fund	<input type="checkbox"/> Guest Speakers	<input type="checkbox"/> Visitations (Hospital / Shut-ins)	_____
<input type="checkbox"/> Election Committee	<input type="checkbox"/> Bookstore / Library	<input type="checkbox"/> Prison Ministry	_____
<b>BUILDING &amp; GROUNDS</b>	<b>LITURGICAL</b>	<input type="checkbox"/> Christmas Food Baskets	_____
<input type="checkbox"/> Landscaping	<input type="checkbox"/> Altar Service	<input type="checkbox"/> Feeding the Hungry	_____

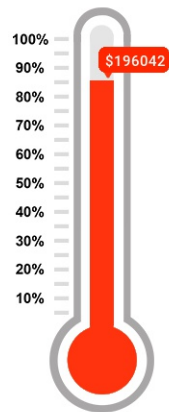
**I/we would like to receive notifications from St. Demetrios by:  email  paper mail**

**You can also submit your stewardship card and your contributions online at [www.stdemetrios.mi.goarch.org/stewardship](http://www.stdemetrios.mi.goarch.org/stewardship)**

**CONFIDENTIAL: For Authorized Parish Personnel Only**

## 2023 STEWARDSHIP REPORT - JUNE 18, 2023

Goal: \$225,000



Our 2023 goal is **\$225,000.00**. As of **June 18**, we have received pledges for **87%** of that goal.

**Thank you** to the following faithful stewards who have submitted their pledge cards for 2023.

Please join them in their support of our church and submit your pledge card today!

Total Pledges: \$196,042.00

Offerings Received: \$132,717.68

Largest pledge: \$20,000.00

Stewards pledged: 116

Pledges Unfulfilled: \$67,733.82

Median pledge: \$1,000.00

Cook, Fr. Timothy &  
Pres. Catherine

Driver, Michele  
Duke, Sandy & Brady

Kokas, Thomas &  
Anastasia

Bistolarides, Fr. Peter &  
Pres. Peggy

Economou, Loukia  
Economou, Soula

Koutras, Anthony & Rula

Ahejew Sr., Petro &  
Sandra

Economou, Austin  
Economous, Gabriella &  
Eddie

Koutras, Gus & Mary

Ahejew, Augusta

Ellis, Dorothy  
Erfourth, Stavroula &  
Michael

Kurtz, Thomas & Athena

Ahejew, Debra

Evans, Bill & Alexia

Legakis, Nick & Lena

Ahejew, Petro

Ferris, Corey & Andrea

Legner, Mark & Koula

Alexandris, Tom &  
Athena

Gavalas, Kitty

Majoros, Themie

Anagnost, Christ & Olga

Gilpoh, Leigh & Baroody,  
Rikat

Mehl, Stephanie &  
Andrew

Andros, George

Gowenlock, Kimberly &  
Quincy

Mendyk, Dan & Tena

Andros, John & Kathi

Gustafson, Betty

Metropoulos, Katherine

Anger, Alexi

Hall, Ashley & Trent

Morris, Adam Sr. & Eleni

Ball, Quest

Hauffe, Kurt & Lana

Nemode, Tom & Peggy

Barris, Thomas & Angela

Holland, Andrew &  
Amanda

Nichols, David & Elan

Bazakis, Andrew & Annie

Houpis, Evan & Alexia

Ostler, Dennis & Soula

Bazakis, Anna-Marie

Howard, Bambi & Kyle

Paron, Jamey

Bazakis, Marisa

Hubbell, Ivan

Paron, Marge

Bernhart, Johnathan

Hubbell, Linda & Doug

Paron, Nicholas & Julie

Bernhart, Sophia

Ioannidis, Matina

Patishnock, Tim

Billingsley, Joan

Kalivas, Risty & Karen

Porchia, Eliana

Blebea, John & Judy

Kallos, George &  
Alexandra

Porchia, Joni & Jose

Blohm, Jeremy & Taylor

Karris, Mersina

Porchia, Leonardo &  
Katie Tanaka

Bone, Kevin & Bessie

Katsiouras, Katerina &  
Athanasios

Povich, Douglas & Leta

Bristley, Mark &  
Anastasia

Kelso, Ron & Connie

Povich, Julia

Brown, Tula

Kennedy, Anna

Psetas, Chris & Michelle

Bujouves, Perry

Khoury, Sameer & Areen

Psetas, Christ & Yiota

Caris, Georgia

Kimmerly, Elaine

Rapanos, Elaine

Chen, Henry & Betts -  
Chen, Ranya

Kokas, Mary

Rapanos, Jason & Iryna

Clifford, Shawn & Vicky

Koutras, Andreas &  
Paraskevi

Rodriguez, Megan &  
Matt

Constantinou,

Koutras, Thomas & Rula

Rouman, Fran

Constantine & Mimi

Koutras, Gus & Mary

Sahouri, Majed &  
Rheame

DeLong, Bill & Vonnie

Koutras, Thomas & Athena

Siradakis, Eftihios &  
Beverly

Derleth, Michael & Nancy

Koutras, Mark & Koula

Skoutelas, Athanasios &  
Glykeria

Driver, Eleanor

Koutras, Mark & Koula

Skoutelas, John

Skoutelas, Athanasios &  
Glykeria

Koutras, Mark & Koula

Sous, Michael & Dawn

Skoutelas, John

Koutras, Mark & Koula

Sous, Rita & Isa

Skoutelas, John

Koutras, Mark & Koula

Stamas, Jim & Marsha

Skoutelas, John

Koutras, Mark & Koula

Stamas, Nick & Betty

Skoutelas, John

Koutras, Mark & Koula

Stavropoulos, Bill &  
Linda

Skoutelas, John

Koutras, Mark & Koula

Tarachas, Achilles

Skoutelas, John

Koutras, Mark & Koula

Tarachas, Bill & Bo

Skoutelas, John

Koutras, Mark & Koula

Triantafillou, George &  
Jean

Skoutelas, John

Koutras, Mark & Koula

Triantafillou, Gust &  
Martha

Skoutelas, John

Koutras, Mark & Koula

Tselepis, Art & Nancy  
Schaab

Skoutelas, John

Koutras, Mark & Koula

Tsulaia, Tamara &  
Mamaladze, Vasil

Skoutelas, John

Koutras, Mark & Koula

Veremis, Kanella

Skoutelas, John

Koutras, Mark & Koula

Veremis, Theodore &  
Georgia

Skoutelas, John

Koutras, Mark & Koula

Veremis, Thomas & Irene

Skoutelas, John

Koutras, Mark & Koula

Warner, James & Alina

Skoutelas, John

Koutras, Mark & Koula

Wischweh, Susan

Skoutelas, John

Koutras, Mark & Koula

Zacharko, Kathleen &  
James

Skoutelas, John

Koutras, Mark & Koula

Zubulake, George &  
Gladys

Skoutelas, John

Koutras, Mark & Koula

Zubulake, Jim & Esmini

Skoutelas, John

Koutras, Mark & Koula



# FRIENDS OF THE METROPOLIS



When you support the Friends of the Metropolis campaign, you are part of a greater outreach that proclaims with one universal voice that God is truly our hope and our rock of salvation. Because of your devotion to the Friends program, ministries and programs are implemented on a Metropolis-wide basis which strengthen and enhance our faith and our joint ministry of service. I would like to invite you to join forces with the faithful throughout the Metropolis of Detroit in support of the ministries which are part of the Office of the Metropolitan.

Thanking you for your kind and generous response,  
I remain, with paternal blessings and prayers,

+NICHOLAS  
Metropolitan of Detroit

MORE INFO AT:  
[WWW.DETROIT.GOARCH.ORG/FRIENDS](http://WWW.DETROIT.GOARCH.ORG/FRIENDS)

### General Support

Fully fund the general expenses of the Metropolis office, including programs and travels.

### Clergy/Parish Support

Develop and provide instructional seminars and services for clergy and parishes.

### Outreach/Missions

Create opportunities to introduce our faith to society. Participate in inter-Christian and interfaith activities. Provide quick responses to national and international disasters.

### Youth Ministries

Support the youth & young adult ministries, including our summer camps, as well as the activities of a full-time Metropolis Director of Youth and Young Adult Ministries.

### Education

Enhance various scholarship opportunities, adult education programs, and support Metropolis students at Hellenic College/Holy Cross.

### Leadership

Organize Clergy-Laity Conferences, Oratorical Festivals, Youth Worker and Religious Education Training, and Adult Education Seminars.

### Hellenism

Develop programs for Hellenic Cultural Outreach, including language, history, and arts.

### Special Programs

Continued website development, hospitality to visiting dignitaries, charity and philanthropy.

.....  
**Name**

Credit Card     Check     Money Order

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**Address**

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**Credit Card No.**

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**City**                      **State**                      **Zip**

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**Exp. Date**                      **CVC No.**

.....  
**Email**                      **Mobile No.**

.....  
**Total in \$**

.....  
**Parish Name**                      **City/State**

.....  
**Signature**

**Make checks payable to Greek Orthodox Metropolis of Detroit. Fill out this card and send it with payment to Greek Orthodox Metropolis of Detroit 2560 Crooks Road Troy, MI 48084**



# ST. DEMETRIOS APPAREL ORDER FORM

DESIGN 1



DESIGN 2



Name: \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Apparel Options	YOUTH				ADULT				QTY	TOTAL										
	XS	S	M	L	XL	S	M	L			XL									
Design 1 - T-Shirt										PRICE	\$15.00									
Design 1 - Long Sleeve											\$20.00	+\$2	+\$3	+\$4						
Design 1 - Hoodie											\$30.00	+\$2	+\$3	+\$4	+\$5	+\$6				
Design 2 - T-Shirt											\$15.00	+\$2	+\$3	+\$4						
Design 2 - Long Sleeve											\$20.00	+\$2	+\$3	+\$4						
Design 2 - Hoodie											\$30.00	+\$4	+\$5	+\$6						

Please fill out this form and send orders to the Church address, attention to the Philoptochos. You can also email orders to the Church email address: [stidemetriosmi@gmail.com](mailto:stidemetriosmi@gmail.com)

<b>TOTAL</b>
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Made by: [SPORT-TEE.COM](http://SPORT-TEE.COM)

## ANNOUNCEMENTS

**WELCOME TO ALL VISITORS:** For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

**COFFEE HOUR & PROSPHORA:** Thank you to everyone who has signed up to sponsor coffee hour and bring prosphora! We are moving to a volunteer-based system for both of these - you can sign up at the pangari or online (see links in the live-stream).

Our prosphora supplies are very low right now, so even if you can't sign up for a specific date but have some time to bake a loaf or two, the freezer needs to be restocked.

**GREEK FESTIVAL:** Thank you to all of our volunteers, and especially to the Festival Committee that has worked so hard for so long and hard. It was a great weekend, and we look forward to next year! Please join us for a Festival Appreciation Breakfast on July 9th.

### TODAY'S GREETERS

Doug Povich & Meg Rodriguez

#### Prosphora

06/25: Alexia Houpis

07/09: \*OPEN\*

07/02: Meg Rodriguez

07/16: \*OPEN\*

#### Coffee Hour

Today: Rita Sous

07/09: Greek Festival Appreciation  
Breakfast

07/02: Meg Rodriguez

07/16: Bistolarides Family