STATE OF INDIANA)	IN THE MORGAN CIRCUIT COURT
COUNTY OF MORGAN)SS:)	CAUSE NO: 55C01-1106-MI-1254
IN RE THE FORMATION OF OF THE LAKE DETURK CONERVANCY DISTRICT)	

ORDER ESTABLISHING THE LAKE DETURK CONSERVANCY DISTRICT

This matter came before the Court on February 6, 2012 for hearing on the establishment of the Lake DeTurk Conservancy District. The Petitioner's appeared in person and by counsel, Peter R. Foley.

The Court takes judicial notice of the following matters from its files: 1) the receipt of the "Report of the Natural Resources Commission With Respect to the Petition for the Establishment of the Lake DeTurk Conservancy District" (the "Report"), filed on November 28, 2011, and 2) the proof of publication of notice of this hearing, which notice appeared in the Martinsville *Reporter-Times* on January 2, 2012.

The Court having reviewed the evidence, studied the Report of the Natural Resources Commission, reviewed the applicable law and statutes, namely I.C. 14-33, concerning the establishment and operation of a conservancy district, and being otherwise duly advised, NOW FINDS as follows:

- 1. Notice in this matter has been provided in accordance with statute, I.C. 14-33, and the orders of this Court.
- 2. The "Petition for the Creation of the Lake DeTurk Conservancy District (the "Petition") was filed on June 16, 2011, and requested the establishment of the conservancy district for the following statutory purposes:
 - a. Developing forests, wildlife areas, parks, and recreational facilities if feasible in connection with beneficial water management, as provided in I.C. 14-33-1-1(6).

- b. Operation, maintenance, and improvement of a work of improvement for water based recreational purposes including, but not limited to Lake DeTurk and the Lake DeTurk dam and spillway, as provided in I.C. 14-33-1-1(9).
- 3. The purposes for establishment of the conservancy district are necessary and the benefits in the enhanced value of the land should exceed costs and any damages.
 - 4. The evidence supports the statements in the Petition.
 - The Lake DeTurk Conservancy District should be established.
- 6. The Court will determine the number of directors to be appointed and elected and the division of the District into areas.
 - The Court will designate the time of the annual meeting of the District.
 - 8. Petitioners' bond for costs should be released.
- 9. The Court shall make further orders as necessary and germane to its findings and pursuant to I.C. 14-33, et. seq.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED as follows:

- 1. The Petition is hereby approved.
- 2. A conservancy district to be named the "Lake DeTurk Conservancy District" (hereinafter, "District") is established, for the following purposes:
 - a. Developing forests, wildlife areas, parks, and recreational facilities if feasible in connection with beneficial water management, as provided in I.C. 14-33-1-1(6).
 - b. Operation, maintenance, and improvement of a work of improvement for water based recreational purposes including, but not limited to Lake DeTurk and the Lake DeTurk dam and spillway, as provided in I.C. 14-33-1-1(9).
- 3. The boundaries of the District shall be and are as set forth in Exhibit "A", which is attached hereto and made a part hereof.

- 4. The District shall have five (5) areas and five (5) members, one (1) from each area, to serve and act as the District's board of directors with the powers, duties and authority set forth in I.C. 14-33, et. seq. The initial board of directors shall be appointed, and elected thereafter, one (1) member from each area. The areas and boundaries of the areas are as set forth in Exhibit "B", which is attached hereto and made a part hereof.
- 5. The Board of Commissioners of Morgan County shall appoint the initial members of the board of directors in accordance with I.C. 14-33-5-1, within (20) days of the date of this Order. Pursuant to I.C. 14-33-5-1, the Commissioners shall appointment a director from each of the areas, subject to the following qualifications:
 - A. A director must have the following qualifications:
 - (1) Be:
 - (A) a freeholder of the area of the district for which appointed; or
 - (B) an officer or a nominee of a corporate freeholder of the area of the district for which appointed.
 - (2) Be qualified by knowledge and experience in matters pertaining to the development of the district.
 - B. A majority of the directors must be:
 - (1) resident freeholders of the district if available and qualified; and
 - (2) petitioners for the establishment of the district. For this purpose an officer or a nominee of a corporate freeholder of the district, if the corporation is a petitioner, is considered a petitioner.
- 6. The terms of service for the initial board of directors appointed by the Board of Commissioners shall be as set forth in I.C. 14-33-5-11(a) and as follows:
 - A. One (1) term expires at the next annual meeting.
 - B. One (1) term expires at the second annual meeting.
 - One (1) term expires at the third annual meeting.
 - D. Any other terms expire at the fourth annual meeting.

- 7. The annual meeting of the District shall be on or within seven (7) days of the second Wednesday of February and at such time and place as determined by the board of directors and upon due notice, as required by I.C. 14-33-5-4(b).
- 8. As soon as practicable after their appointment by the Board of Commissioners, the board of directors of the District shall meet, take an oath pursuant to I.C. 14-33-5-7 and elect a Chairman and Vice Chairman, pursuant to I.C. 14-33-5-17. The Chairman shall then promptly file the oaths and the names and addresses of the officers and directors of the District with this Court and provide copies of the same information to the Natural Resources Commission.
- 9. The board of directors shall also designate a secretary and financial secretary in accordance with I.C. 14-33-5-18. The board shall fix the amount of the bond of the financial clerk in accordance with I.C. 14-33-5-18(b) and shall then file a petition with this Court to approve the bond of the financial clerk. The name and address of the financial clerk shall be filed with the Court and may be filed at the same time as the petition to approve the bond of the financial clerk.
- 10. Upon accomplishing the above preliminary matters, or simultaneous therewith, the board of directors (hereinafter, the "Board"), shall commence preparation of the district plan in accordance with I.C. 14-33-6 and shall shall present the district plan to the Natural Resources Commission within one hundred twenty (120) days after the date of the appointment of the members of the Board, unless the Board requests and receives additional time from the Commission. Compensation of the Board shall be in accordance with I.C. 14-33-5-16.
- 11. The Auditor of Morgan County shall set up and maintain a transfer book for all of the real property within the boundaries of the District, as described in Exhibit "A".

- 12. The Morgan Circuit Court Clerk shall transmit a certified copy of the Order to the Board of Commissioners of Morgan County, to the Morgan County Auditor and to the Natural Resources Commission.
- 13. If an appeal of this Order is not taken within thirty (30) days; or upon appeal, this Order is affirmed by the supreme Court, then the establishment of the District is final and may not be directly or collaterally questioned in any action or proceeding.
 - 14. The Clerk shall release the cash bond to the Petitioners.

All of which is ORDERD this \underline{b} day of February, 2012.

MATTHEW G. HANSON, Judge

Morgan Circuit Court

Distribution:

Peter R. Foley

Natural Resources Commission Room C-256 402 West Washington Street Indianapolis, Indiana 46204

LEGAL DESCRIPTION OF LAKE DE TURK CONSERVANCY DISTRICT

All of those lands, including all lots and streets, lying within the boundary of Shireman Estates, as per plat thereof, recorded in Deed Record 220 Page 388, in the Office of the Recorder of Morgan County, Indiana.

ALSO: All of those lands, including all lots and streets, lying within the boundary of Shireman Estates, Second Section, as per plat thereof, recorded in Deed Record 221 Page 586, in the Office of the Recorder of Morgan County, Indiana.

ALSO: All of those lands, including all lots and streets, lying within the boundary of Shireman Estates, Third Section, as per plat thereof, recorded in Deed Record 233 Page 467, in the Office of the Recorder of Morgan County, Indiana.

ALSO: All of those lands, including all lots and streets, lying within the boundary of Shireman Estates, Fourth Section, as per plat thereof, recorded in Deed Record 356 Page 444, in the Office of the Recorder of Morgan County, Indiana.

ALSO: A part of the Northwest Quarter of the Northeast Quarter of Section 34, Township 12 North, Range 1 East, Morgan County, Indiana, more particularly described as follows:

Beginning at the Southeast Quarter of Lot No. 132 in Shireman Estates, Section 2, as recorded in Deed Record 221 Page 586 in the Office of the Recorder of Morgan County, Indiana; thence traverse along the east line of said Lot North 23 degrees 51 minutes 36 seconds West, 125.89 feet; thence traverse North 11 degrees 52 minutes 45 seconds West, 193.20 feet; thence traverse North 67 degrees 30 minutes 05 seconds East, 90.00 feet; thence traverse South 20 degrees 08 minutes 30 seconds East, 310.90 feet to the north right-of-way line of Ferguson Drive; thence traverse on and along a curve to the right with a radius of 2520 feet for 109.96 feet back to the Point of Beginning, containing 0.78 acres, more or less.

ALSO: The following lands, consisting of Lake Deturk and Dam Boundary, described as follows:

Part of the West Half of the Northeast Quarter and part of the East Half of the Northwest Quarter of Section 34, and part of the West Half of the Southeast Quarter and part of the East Half of the Southwest Quarter of Section 27, all in Township 12 North, Range 1 East, Morgan County, Indiana, described as follows:

Commencing at the southwest corner of the above captioned East Half of the Northwest Quarter of Section 34 (for reference, the southeast corner of said East Half of the Northwest Quarter is, per the plat of Shireman Estates, Second Section, as recorded in



Deed Record 221 Page 586, South 89 degrees 45 minutes no seconds East, 1341.80 feet, and that bearing of the south line of the East Half of the Northwest Quarter is the basis of bearings for this legal description); thence with the westerly lines of Shireman Estates -Second Section for the following five (5) courses; 1) North 01 degrees 06 minutes 39 seconds West, 303.60 feet; 2) North 21 degrees no minutes no seconds East, 222.42 feet; 3) North 01 degrees no minutes no seconds East, 211.86 feet; 4) North 12 degrees 30 minutes no seconds West, 299.64 feet; 5) North 25 degrees 18 minutes 03 seconds East, 492.60 feet to the northwest corner of Lot Number 50; thence South 90 degrees no minutes no seconds East, with the north line of said Lot Number 50, also being the south line of Lot Number 302 in Shireman Estates - Third Section, as per plat recorded in Deed Record 233 Page 467, and with said boundary lines extended easterly, a distance of 75.00 feet to the northwest corner of Lot Number 301 in Shireman Estates - Third Section; thence South no degrees 56 minutes 46 seconds East, with the west line of Lot Number 301, a distance of 51.49 feet to the southwest corner of said Lot; thence North 89 degrees 03 minutes 14 seconds East, with the south line of Lot Number 301, a distance of 231.73 feet to the southeast corner of said lot; thence North 14 degrees 52 minutes 33 seconds West, with the east line of Lot 301, a distance of 207.86 feet to the northeast corner of said Lot 301, also being the northwest corner of Lot 146 in Shireman Estates - Second Section, and the POINT OF BEGINNING of the parcel herein described; thence with the easterly lines of Lots 336 through 345 (inclusive) in Shireman Estates - Third Section, for the following seven (7) courses; 1) North 21 degrees 13 minutes 50 seconds West, 149.12 feet; 2) North 03 degrees no minutes 46 seconds East, 38.05 feet; 3) North 44 degrees 20 minutes 40 seconds East, 309.03 feet; 4) North 46 degrees 17 minutes 32 seconds West, 188.14 feet; 5) North 10 degrees 28 minutes 16 seconds West, 308.13 feet; 6) North 38 degrees 55 minutes 39 seconds West, 133.69 feet; 7) North 15 degrees 58 minutes no seconds West, 306.75 feet to the northeast corner of Lot Number 345, also being the southeast corner of Lot Number 347; thence continuing North 15 degrees 58 minutes no seconds East, 60.41 feet to an easterly corner of said Lot 347; thence North 20 degrees 55 minutes 57 seconds East, with the rear lot lines of Lots 347, 348, 349 and 351, a distance of 391.86 feet; thence with the rear lot lines of Lot 351 for the following two (2) courses; 1) North 82 degrees 30 minutes 15 seconds East, 76.66 feet; 2) South 32 degrees 47 minutes 45 seconds East, 284.32 feet; thence South 05 degrees 22 minutes 21 seconds East, with the west lines of Lots 377 and 378, a distance of 320.41 feet; thence with the westerly (rear) lot lines of Lots 378 through 381 (inclusive), South 43 degrees 39 minutes 08 seconds East, 360.72 feet; thence South 07 degrees 46 minutes 29 seconds East, with a westerly line of Lot 381 and with the west line of Lot 382 a distance of 273.51 feet; thence South 88 degrees 29 minutes 33 seconds East, with the south line of said Lot 382, a distance of 76.03 feet; thence North 30 degrees 03 minutes 35 seconds East, with the east lines of Lots 382 and 383, a distance of 293.47 feet; thence South 81 degrees 25 minutes 24 seconds East, with the rear lot lines of Lots 384 and 385, a distance of 308.45 feet; thence North 54 degrees 36 minutes 19 seconds East, with the rear lot lines of Lots 385 and 386, a distance of 139.85 feet; thence North 09 degrees 16 minutes 21 seconds East, with the rear (east) line of Lot 386, a distance of 148.95 feet; thence with the rear lot lines of Lots 387 through 389 (inclusive), North 10 degrees 38 minutes 02 seconds West, 323.34 feet; thence South 39 degrees 29 minutes 29 seconds East, with the rear lot line of Lot 394, a distance of 45.07 feet; thence South 35 degrees

15 minutes 05 seconds East, with the rear lot lines of Lots 394 and 396, a distance of 162.87 feet; thence South 18 degrees 43 minutes 51 seconds East, with the rear line of Lot 397, a distance of 183.73 feet; thence with the rear lot lines of Lot 398 for the following two (2) courses; 1) South 33 degrees 30 minutes 12 seconds West, 170.29 feet; 2) North 86 degrees 16 minutes 07 seconds East, 46.10 feet; thence North 38 degrees 20 minutes 27 seconds East, with the rear line of Lots 398 and 399, a distance of 299.23 feet; thence North 06 degrees no minutes 41 seconds East, with the rear line of Lot 400, a distance of 101.37 feet to the southwest corner of Lot 402; thence North 80 degrees 54 minutes 32 seconds East, 142.00 feet to the southeast corner of Lot 402; thence South 73 degrees 57 minutes 47 seconds East, 60.00 feet to a point on the west line of Lot Number 403 in Shireman Estates, Fourth Section, as per plat recorded in Deed Record 356 Page 444; thence South 17 degrees 27 minutes 53 seconds West, 177.49 feet to the southwest corner of Lot 403; thence North 66 degrees 59 minutes 37 seconds East, 232.49 feet to the southeast corner of Lot 403; thence North 71 degrees 14 minutes 32 seconds East, with the rear (south) lines of Lots 404 and 405, a distance of 302.73 feet to the southeast corner of Lot 405; thence South 35 degrees 19 minutes 39 seconds East, 104.33 feet; thence South 71 degrees 14 minutes 32 seconds West, 328.77 feet; thence South 66 degrees 59 minutes 37 seconds West, 104.16 feet; thence South 02 degrees no minutes no seconds West, 798.86 feet; thence South 59 degrees 30 minutes 17 seconds West, 110.73 feet to a point on the east right-of-way line of Grassyfork Lane and the aforesaid Shireman Estates, Second Section; thence with said right-of-way line along a non-tangent curve, whose radius point bears North 55 degrees 28 minutes 02 seconds East, 353.27 feet, and whose long chord bears North 27 degrees 12 minutes 04 seconds West, 90.16 feet, an arc distance of 90.41 feet to a point where the east right-of-way line of Grassyfork Lane intersects the north right-of-way line of Ferguson Drive (for reference, the radius point of the preceding curve is North 70 degrees 07 minutes 49 seconds East, 353.27 feet); thence with the north right-of-way line of Ferguson Drive for the following three (3) courses; 1) along a non-tangent curve, whose radius bears South 18 degrees 13 minutes 56 seconds East, 1455.00 feet, and whose long chord bears South 65 degrees 22 minutes 01 seconds West, 324.40 feet, an arc distance of 325.08 feet to a point from which the radius of the curve bears South 31 degrees 02 minutes 01 seconds East, 1455.00 feet; 2) South 58 degrees 57 minutes 59 seconds West, 98.15 feet; 3) along a curve, concave to the northwest, having a radius of 2520.00 feet, a long chord bearing South 62 degrees 35 minutes 09 seconds West, 313.05 feet, an arc distance of 313.25 feet to the southeast corner of Lot 132; thence North 23 degrees 51 minutes 36 seconds West, with the rear lot lines of Lots 132 and 133, a distance of 284.95 feet; thence with the rear lot lines of Lot 134 for the following two (2) courses; 1) North no degrees no minutes no seconds East, 78.00 feet; 2) North 81 degrees 22 minutes 21 seconds West, 146.66 feet; thence South 64 degrees 26 minutes 53 seconds West, with the rear (north) lines of Lots 135 and 136, a distance of 278.21 feet; thence South 15 degrees 26 minutes 59 seconds West, with the rear (west) lines of Lots 136 and 137, a distance of 206.46 feet; thence North 57 degrees 02 minutes 33 seconds West, with the rear (northeasterly) lines of Lots 139 and 140, a distance of 108.45 feet; thence North 12 degrees 09 minutes 18 seconds West, with the rear (northeasterly) line of Lot 144, a distance of 132.98 feet; thence with the rear (northerly) lines of Lot 145 for the following three (3) courses; 1) North 58 degrees 38 minutes 34 seconds West, 74.95 feet; 2) South 84 degrees 35 minutes 46

seconds West, 74.33 feet; 3) South 51 degrees 06 minutes 56 seconds West, 159.30 feet; thence South 75 degrees 51 minutes 27 seconds West, with the north line of Lot 146, a distance of 130.97 feet to the northwest corner of said Lot 146, and the Point of Beginning and containing 42.055 acres, more or less.

ALSO: Together with a dam access easement, (DAM ACCESS EASEMENT NUMBER ONE (1), described as follows:

A dam access easement, twenty-five (25) feet in width, twelve and one-half (12.5) feet each side of centerline, lying in the Northeast Quarter of Section 34, Township 12 North, Range 1 East, Morgan County, Indiana, described as follows:

Commencing at the southwest corner of Lot Number 403 in Shireman Estates - Fourth Section, as per plat thereof recorded in Deed Record 356 Page 444; thence North 66 degrees 59 minutes 37 seconds East (assumed bearing system, based upon recorded plat of Shireman Estates - Fourth Section), with the south line of Lot 403, a distance of 232.49 feet to the southwest corner of Lot Number 404; thence North 71 degrees 14 minutes 32 seconds East, with the south line of Lots 404 and 405, a distance of 302.73 feet to the southeast corner of Lot 405; thence South 35 degrees 19 minutes 39 seconds East, 104.33 feet; thence South 71 degrees 14 minutes 32 seconds West, 328.77 feet; thence South 66 degrees 59 minutes 37 seconds West, 104.16 feet; thence South 02 degrees no minutes no seconds West, 255.24 feet to the POINT OF BEGINNING of the easement herein described; thence North 69 degrees 43 minutes 31 seconds East, 82.50 feet; thence North 83 degrees 49 minutes 05 seconds East, 51.76 feet; thence South 51 degrees 38 minutes 47 seconds East, 47.23 feet; thence South 18 degrees 51 minutes 22 seconds East, 21.41 feet; thence South 01 degrees 04 minutes 31 seconds East, 432.69 feet; thence South 05 degrees 27 minutes 19 seconds East, 57.21 feet; thence South 01 degrees 47 minutes 33 seconds East, 76.21 feet; thence South 03 degrees 55 minutes 32 seconds East, 92.35 feet; thence South no degrees 45 minutes 01 seconds West, 103.03 feet; thence South no degrees 08 minutes 48 seconds East, 95.33 feet; thence South 03 degrees no minutes no seconds West, 179.71 feet; thence South 08 degrees 06 minutes 43 seconds West, 98.20 feet; thence South 26 degrees 44 minutes 05 seconds West, 59.90 feet to a point on the east right-of-way line of Grassyfork Lane, also being the east line of Shireman Estates, Second Section, as per plat thereof recorded in Deed Record 221 Page 586, and the terminus of the easement.

ALSO: Together with a dam access easement, (DAM ACCESS EASEMENT NUMBER TWO (2), described as follows:

A dam access easement, twenty-five (25) feet in width, twelve and one-half (12.5) feet each side of centerline, lying in the Northeast Quarter of Section 34, Township 12 North, Range 1 East, Morgan County, Indiana, described as follows:

Commencing at the southwest corner of Lot Number 403 in Shireman Estates – Fourth Section, as per plat thereof recorded in Deed Record 356 Page 444; thence North 66

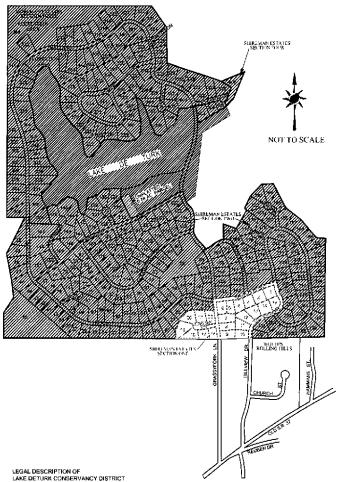
degrees 59 minutes 37 seconds East (assumed bearing system, based upon recorded plat of Shireman Estates – Fourth Section), with the south line of Lot 403, a distance of 232.49 feet to the southwest corner of Lot Number 404; thence North 71 degrees 14 minutes 32 seconds East, with the south line of Lots 404 and 405, a distance of 302.73 feet to the southeast corner of Lot 405; thence South 35 degrees 19 minutes 39 seconds East, 104.33 feet; thence South 71 degrees 14 minutes 32 seconds West, 328.77 feet; thence South 66 degrees 59 minutes 37 seconds West, 104.16 feet; thence South 02 degrees no minutes no seconds West, 734.05 feet to the **POINT OF BEGINNING** of the easement herein described; thence South 77 degrees 10 minutes 41 seconds East, 77.98 feet; thence South 85 degrees 52 minutes 33 seconds East, 127.37 feet to a point on the centerline of a twenty-five (25) foot wide dam access easement, and the terminus of the easement.

SUBJECT TO: A Lake Water Easement described as follows:

A lake water easement, twenty-five (25) feet in width, twelve and one-half (12.5) feet each side of centerline, lying in the Northeast Quarter of Section 34, Township 12 North, Range 1 East, Morgan County, Indiana, described as follows:

Commencing at the southwest corner of Lot Number 403 in Shireman Estates – Fourth Section, as per plat thereof recorded in Deed Record 356 Page 444; thence North 66 degrees 59 minutes 37 seconds East, (assumed bearing system based upon recorded plat of Shireman Estates – Fourth Section), with the south line of Lot 403, a distance of 232.49 feet to the southwest corner of Lot Number 404; thence North 71 degrees 14 minutes 32 seconds East, with the south line of Lots 404 and 405, a distance of 302.73 feet to the southeast corner of Lot 405; thence South 35 degrees 19 minutes 39 seconds East, 104.33 feet; thence South 71 degrees 14 minutes 32 seconds West, 328.77 feet; thence South 66 degrees 59 minutes 37 seconds West, 104.16 feet; thence South 02 degrees no minutes no seconds West, 438.72 feet to the **POINT OF BEGINNING** of the easement herein described; thence North 85 degrees 51 minutes 51 seconds West, 244.45 feet to a point in a lake, and the terminus of the easement.

LAKE DETURK CONSERVANCY DISTRICT MARTINSVILLE, INDIANA



SHIREMAN ESTATES SECTION LEGEND

SECTION 1



SECTION 2



SECTION 3



SECTION 4



UNPLATTED 0.78 AC. PARCEL



LAKE/DAM BOUNDARY

All of those lands, tocketing all tota and ethests, lying will the boundary of Stitemen Estates, as periods thereof, recorded in Good Record 220 Pays 388. In the Otice of the Records of Margan County, Indiana.

ALSC: All or home leads. Including all loss and streets, lying within the boundary of Shireman Estates, Second Section, as per plat the worf, recorded in Deed Record 27: Page 588 in the Office of the Recorded Allocard, includes

ALSC: All of those lands, including all lots and affects. Lying wild if me boundary of Statesman Estates. Third Section, as per plat himself, recorded in Deep Record 200 Page 407. In the Office of the Recorder of Morgan County, inclines.

ALSO: All of street lends, including all lots and precis, lying vilible the boundary of Shiftenian Extensy, Fourth Decision, so per plat frames' recorded in Deed Records 356 Fage 444. In the Children of the Records of Margan County, Indiana. ALSO; A part of the Northwest Guerter of the Hortheast Guerter of Section 24. Township 12 North Range 1 East, Morgan County, Indiana, more paracularly

Pair of the West Half of the Northead Custors and part of the Cast Half of the Northwest Custor of Section 34, and part of the West Half of the Southead and part of the East Half of the Southead Custors of Section 27 of the Township 12 North, Plange 1 Sect. Norther County, Indeas, discribed as follows:

ASIGN The Millarding and purposity considering of Lab Devices and Dem Books and Centre Coloration is an open of the West Mark (1) (Colorate Colorate Colorat

ALSO: Together with a dam eccess esservers, (DAM ACCESS EASEMENT NIA/SER ONE (1) ossertion: an inflows

Adam access reservers, hereby-the (26) has in width barelow and one-half (12.6) feet such side of controlline, byling in the Notheral Quarter of 3 Torrockip (2 North, Range 1 East, Margar County, Indiana, described as follows.

AUSO; Together with a team across easement. (DAM ACCESS EASEMENT NUMBER TWIT (2), Beautifren an Indians:

A cash access asserted, twenty-five (25) leaf in shall a kvalve and une-half (12.5) leaf each side of certifilitie hytigan the North seat quarte. Tuesdo in 12 North Ringe it East. Wager Dustly, Indiana, devurbed as follows:

CONSERVANCY DISTRICT EXHIBIT & LEGAL DESCRIPTIONS

LAKE DETURK CONSERVANCY DISTRICT

PHE MAX 100000 DATEO JAPOARY 49, 20, 2 DREWERT J., L.





DESCRIPTION OF AREAS FOR THE LAKE DETURK CONSERVANCY DISTRICT

Area One (1) consists of Lots 1 - 4 and 10-15 of Shireman Estates Section One (1), recorded as Deed Record 220 Page 338, also Lots 167 - 170 and 174 - 222 of Shireman Estates Section Two (2), recorded as Deed Record 221 Page 586.

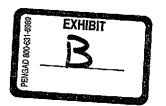
Area Two (2) consists of Lots 5 - 9 and 16 - 22 of Shireman Estates Section One (1), recorded as Deed Record 220 Page 338, also Lots 23 - 33, 56 - 64, 88 - 95, 99 - 101 and 157 - 166 of Shireman Estates Section Two (2), recorded as Deed Record 221 Page 586.

Area Three (3) consists of Lots 34 - 45, 65 - 87 and 102 - 131 of Shireman Estates Section Two (2), recorded as Deed Record 221 Page 586.

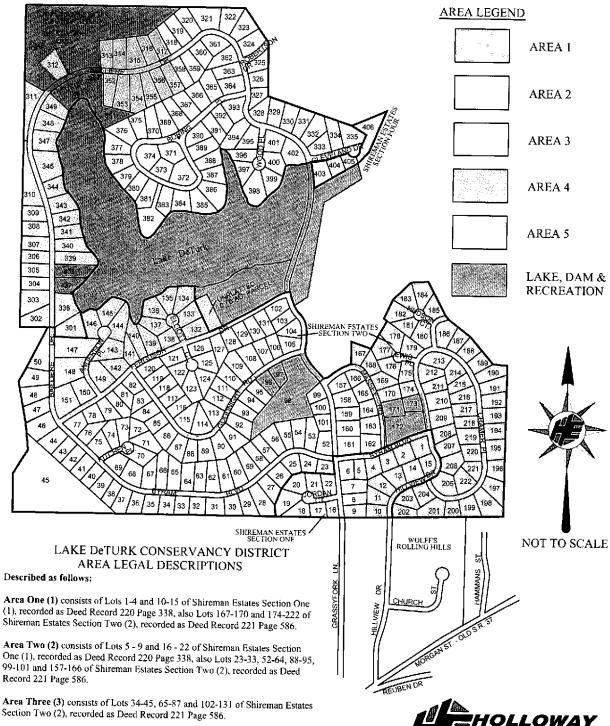
Area Four (4) consists of Lots 301 - 317, 336, 339 - 345, 347 - 349 and 352 - 357 of Shireman Estates Section Three (3), recorded as Deed Record 233 Page 467, also Lots 46 - 50 and 132-151 of Shireman Estates Section Two (2), recorded as Deed Record 221 Page 586, also included in District Four (4) is an unplatted 0.78 acre parcel being bordered by Ferguson Drive on the south and Lots 132 and 133 of Shireman Estates Section Two (2), recorded as Deed Record 221 Page 586 on the West.

Area Five (5) consists of Lots 318 - 335 and 358 - 402 of Shireman Estates Section Three (3), recorded as Deed Record 233 Page 467, also Lots 403 - 405 of Section Four (4) recorded as Deed Record 233 Page 467.

All the above mentioned Plats are Recorded in the Office of the Recorder of Morgan County Indiana.



Lake DeTurk Conservancy District **DISTRICT AREAS**



Section Two (2), recorded as Deed Record 221 Page 586.

Area Four (4) consists of Lots 301-317, 336, 339-345, 347-349 and 352-357 of Shireman Estates Section Three (3), recorded as Deed Record 233 Page 467, also Lots 46-50 and 132-151 of Shireman Estates Section Two (2), recorded as Deed Record 221 Page 586, also included in District Four (4) is an unplatted $0.78\ acre parcel being bordered by Ferguson Drive on the south and <math display="inline">Lots\ 132$ and 133 of Shireman Estates Section Two (2), recorded as Deed Record 221 Page 586 on the West.

Area Five (5) consists of Lots 318-335 and 358-402 of Shireman Estates Section Three (3), recorded as Deed Record 233 Page 467, also Lots 403-406 of Section Four (4) recorded as Deed Record 233 Page 467.

All the above mentioned Plats are Recorded in the Office of the Recorder of Morgan County Indiana.



P O. Box 234 Mooresville, IN. 46158 Ph: 317-831-7918 Holloway@HollowayEngineering.com

FILE NO.	109207
DATED	FEB. 6, 2012
DRAWN BY	кон

