**Policy Subcommittee**

**of the**

**State Water Plan Steering Committee**

**AGENDA**

**February 9, 2016**

**1-3**

DEEP – 79 Elm Street, Hartford CT

Conference Room 6C (Southwest Corner New Building)

1. Approval of January 12, 2016 meeting summary
2. Presentation by Connecticut Data Center – Michael Howser - UCONN
3. Discussion of Drought Response Authority
4. Discussion Cross Walk Handout Water Quality/Water Quantity
5. Schedule for 2016 meetings